

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: 600000575 FY12&13  
Agreement #: 12WNAWA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the **1ST** day of **January, 2012**, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **City of Sammamish**, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for operation and maintenance of USGS gaging station no. 12122000 (Sammamish Lake near Redmond, Washington)**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$ N/A
  - (a) **\$0.0** by the party of the first part during the period  
**January 1, 2012 to December 31, 2012**
  - (b) **\$1,830** by the party of the second part during the period  
**January 1, 2012 to December 31, 2012**
  - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

- 8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Name of Customer  
City of Sammamish**

**USGS Point of Contact**

**Customer Point of Contact**

Name: Bob Kimbrough  
Address: USGS/WAWSC  
934 Broadway, Suite 300  
Tacoma, WA 98402  
Telephone: 253-552-1608  
Email: [rakimbro@usgs.gov](mailto:rakimbro@usgs.gov)

Name: *Laura Philpot*  
Address: *City of Sammamish*  
*801 228th Ave. SE*  
*Sammamish, WA 98075*  
Telephone: *425-295-0570*  
Email: *Lphilpot@ci-sammamish.wa.us*

**Signatures**

**Signatures**

By *Robert Kimbrough* Date *11/17/11*  
*acting*  
Name: *for* Cynthia Barton, Ph.D., L.G., L.H.G.  
Title: Director, USGS Washington Water Science Center

By *Laura Philpot* Date *11-23-11*  
Name: *Laura Philpot*  
Title: *Public Works Director*

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: WA166 FY11&12  
Agreement #: 11W4WA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the **1ST** day of **January, 2011**, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **City of Sammamish**, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for operation and maintenance of USGS gaging station no. 12122000 (Sammamish Lake near Redmond, Washington)**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$ **N/A**
  - (a) **\$0.0** by the party of the first part during the period  
**January 1, 2011 to December 31, 2011**
  - (b) **\$1,770** by the party of the second part during the period  
**January 1, 2011 to December 31, 2011**
  - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

- 8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Name of Customer  
City of Sammamish**

**USGS Point of Contact**

**Customer Point of Contact**

Name: Bob Kimbrough  
Address: USGS/WAWSC  
934 Broadway, Suite 300  
Tacoma, WA 98402  
Telephone: 253-552-1608  
Email: [rakimbro@usgs.gov](mailto:rakimbro@usgs.gov)

Name: *Laura Philpot, PE*  
Address: *801- 228th Avenue SE  
Sammamish, WA 98075*  
Telephone: *425-295-0570*  
Email: *lphilpot@ci.sammamish.wa.us*

**Signatures**

**Signatures**

By *Robert Kimbrough* Date *12/1/10*  
*acting*  
Name: *for* **Cynthia Barton, Ph.D., L.G., L.H.G.**  
Title: **Director, USGS Washington Water Science Center**

By *[Signature]* Date *12.8.10*  
Name: *John A. Cunningham*  
Title: *Public Works Director*

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: WA166  
Agreement #: 10W4WA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the 1<sup>ST</sup> day of **January, 2010**, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **City of Sammamish**, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for operation and maintenance of USGS gaging station no. 12122000 (Sammamish Lake near Redmond, Washington)**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$ **N/A**

(a) **\$0.0** by the party of the first part during the period  
**January 1, 2010 to December 31, 2010**

(b) **\$1,717** by the party of the second part during the period  
**January 1, 2010 to December 31, 2010**

(c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

- 8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Name of Customer  
City of Sammamish**

**USGS Point of Contact**

**Customer Point of Contact**

Name: Bob Kimbrough  
Address: USGS/WAWSC  
934 Broadway, Suite 300  
Tacoma, WA 98402  
Telephone: (253) 552-1608  
Email: [rakimbro@usgs.gov](mailto:rakimbro@usgs.gov)

Name: *Eric LaFrance*  
Address: *801 - 228TH AVENUE SE  
Sammamish, WA. 98075*  
Telephone: *425-295-0562*  
Email: *elafrance@ci.sammamish.wa.us*

**Signatures**

**Signatures**

By *Cynthia Barton* Date *11-30-09*

By *[Signature]*  
Date *12-7-09*

Name: **Cynthia Barton, Ph.D., L.G., L.H.G.**  
Title: **Director, USGS Washington Water Science Center**

Name: *John A. Cunningham*  
Title: *PUBLIC WORKS DIRECTOR*

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

2009-194(2)  
2012-110

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: WA166  
Agreement #: 09W4WA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the 1ST day of JANUARY, 2009, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Sammamish, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for operation and maintenance of USGS gaging station no. 12122000 (Sammamish Lake near Redmond, Washington)**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$ N/A
  - (a) **\$0.0** by the party of the first part during the period  
**JANUARY 1, 2009 to DECEMBER 31, 2009**
  - (b) **\$1,665** by the party of the second part during the period  
**JANUARY 1, 2009 to DECEMBER 31, 2009**
  - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
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- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Name of Customer  
City of Sammamish**

**USGS Point of Contact**

**Customer Point of Contact**

Name: Bob Kimbrough  
Address: USGS/WAWSC  
934 Broadway, Suite 300  
Tacoma, WA 98402  
Telephone: (253) 552-1608  
Email: [rakimbrow@usgs.gov](mailto:rakimbrow@usgs.gov)

Name: *Eric La France*  
Address: *801- 228<sup>th</sup> Avenue SE  
Sammamish, WA 98075*  
Telephone: *425-295-0562*  
Email: *elafrance@ci.sammamish.wa.us*

**Signatures**

**Signatures**

By *Cynthia Barton* Date *11/14/08*

By *[Signature]*  
Date *11.18.08*

Name: **Cynthia Barton, Ph.D., L.G., L.H.G.**  
Title: **Director, USGS Washington Water Science Center**

Name: *John A. Cunningham*  
Title: *Public Works Director*

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

C2006194(1)  
2012-110

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: WA166  
Agreement #: 07W4WA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the 1ST day of JANUARY, 2007, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Sammamish, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement for operation and maintenance of USGS gaging station no. 12122000 (Sammamish Lake near Redmond, Washington)**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$N/A
  - (a) \$0.0 by the party of the first part during the period  
JANUARY 1, 2007 to DECEMBER 31, 2007
  - (b) \$1,525 by the party of the second part during the period  
JANUARY 1, 2007 to DECEMBER 31, 2007
  - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

- 8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Name of Customer  
City of Sammamish**

**USGS Point of Contact**

**Customer Point of Contact**

Name: Bob Kimbrough  
Address: USGS/WAWSC  
934 Broadway, Suite 300  
Tacoma, WA 98402  
Telephone: (253) 552-1608  
Email: [rakimbro@usgs.gov](mailto:rakimbro@usgs.gov)

Name: *JOHN A. CUNNINGHAM*  
Address: *801 - 228th AVENUE SE  
SAMMAMISH, WA. 98075*  
Telephone: *425-295-0560*  
Email: *jcunningham@ci.sammamish.wa.us.*

**Signatures**

**Signatures**

By *[Signature]* Date *11/13/06*

By \_\_\_\_\_  
Date \_\_\_\_\_

Name: **Cynthia Barton, Ph.D., L.G., L.H.G.**  
Title: **Director, USGS Washington Water Science Center**

Name:  
Title:

By *[Signature]* Date *12-8-06*

By \_\_\_\_\_  
Date \_\_\_\_\_

Name: *John A. Cunningham*  
Title: *Public Works Director*

Name:  
Title:

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

C 2006-1094

Form 9-1366  
(Oct. 2005)

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement

Customer #: WA166  
Agreement #: 06W4WA7800  
Project #: 97229EU  
TIN #: 911980261  
Fixed Cost Agreement  Yes  No

FOR  
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the 1ST day of JULY, 2006, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Sammamish, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a **fixed-price agreement to convert USGS gaging station 12122000 to a real-time station and to upgrade the instrumentation and the operation and maintenance of the stream gaging station**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$N/A
  - (a) \$0.0 by the party of the first part during the period July 1, 2006 to DECEMBER 31, 2006
  - (b) \$3,560 by the party of the second part during the period JULY 1, 2006 to DECEMBER 31, 2006
  - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
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- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **ANNUALLY**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey  
United States  
Department of the Interior**

**Enter Name of Customer**  
City of ~~Bellevue~~ *Sammamish*

**USGS Point of Contact**

**Customer Point of Contact**

Name: Dave Kresch  
Address: USGS/WRD  
1201 Pacific Ave, Suite 600  
Tacoma, WA 98402  
Telephone: 253-428-3600, ext 2664  
Email: [dlkresch@usgs.gov](mailto:dlkresch@usgs.gov)

Name: DELORA KERBER  
Address: 801 - 228<sup>th</sup> AVE SE  
SAMMAMISH, WA 98075  
Telephone: 425-898-0660  
Email: [dkerber@ci.sammamish.wa.us](mailto:dkerber@ci.sammamish.wa.us)

**Signatures**

**Signatures**

By *Cynthia Barton* Date 6/5/06

By *B Yazici*  
Date 6/26/06

Name: **Cynthia Barton, Ph.D., L.G., L.H.G.**  
Title: **Director, USGS Washington Water Science Center**

Name: **BEN YAZICI**  
Title: **CITY MANAGER**

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title:

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_

Name:  
Title:

Name:  
Title: