



**Department of Community Development**

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.sammamish.us](http://www.sammamish.us)

**NOTICE OF APPLICATION  
MARTIN REASONABLE USE EXCEPTION  
RUE2019-00130**

**Date of Notice: May 2, 2019  
Public Comment Period Ends: May 23, 2019 at 5 PM**

**NOTICE IS HEREBY GIVEN** that the City of Sammamish received an application for a reasonable use exception (RUE) on March 21, 2019, for the development of a single-family residence on a lot within the R-6 Zoning District encumbered by critical areas and their associated buffers. The subject property contains a wetland and is located within a critical aquifer recharge area. The critical areas, when combined with the required buffers, provides little developable area for the construction of a single-family residence.

In accordance with SMC 20.05.060, on May 2, 2019 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper.

**File Number:** RUE2019-00130.

**Date of Application:** March 21, 2019.

**Completeness Determination:** April 18, 2019.

**Date of Notice of Application:** May 2, 2019.

**Applicant:** Craig Krueger; 16340 NE 83<sup>rd</sup>, F-138, Redmond, WA 98052; (425) 478-3267; [cjkrueger@live.com](mailto:cjkrueger@live.com).

**Project Location:** The proposed RUE does not have a street address but is located immediately north of 620 E Lake Sammamish Pkwy, Sammamish, WA, further identified as King County Assessor's Parcel Number 3225069230, lying within the SW Quarter of Section 32, Township 25 North, Range 06 East, W.M., Washington.

**Staff Project Planner Assigned:** Daniel De Bord, Associate Planner; 425-295-0522; [ddebord@sammamish.us](mailto:ddebord@sammamish.us); City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075.

**Existing Documents Available for Review:** All documents are available to view by appointment with the Staff Project Planner Assigned. Additionally, a copy of all file documents, including the proposed site plan in a viewable format, can be found here:

[https://sammamish-my.sharepoint.com/:f:/g/personal/ddebord\\_sammamish\\_us/Eot70R3rzKRPvqVjoKTOHI8BQasfdg-60lhG4olkXeGBJg?e=BKiwZW](https://sammamish-my.sharepoint.com/:f:/g/personal/ddebord_sammamish_us/Eot70R3rzKRPvqVjoKTOHI8BQasfdg-60lhG4olkXeGBJg?e=BKiwZW).

**State Environmental Policy Act (SEPA) Review:** The proposed action is exempt from the provisions of SEPA pursuant to WAC 197.11.800(6)(a).

**Public Comment Period:** A 21-day public comment period applies to this project. Public comment on this proposal will be accepted from May 2, 2019 through May 23, 2019 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

*Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*