



**Department of Community Development**

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

# Notice of Decision for a Short Plat

## Epperson Short Plat - PLN2009-00049

**Project Description:** The applicant proposes to subdivide .59 acres into two single family residential lots. The applicant (Rob Stewart) applied for the above project on **November 19, 2009**; following a review to confirm that a complete application had been received, the City issued a letter of completion to the applicant on December 07, 2009. On December 21, 2009, the City issued a Notice of Application, which identified a public comment period from **December 21, 2009** through **January 11, 2010**. The City of Sammamish issued a decision on August 30, 2010. This Notice of Decision was issued on **August 30, 2010** and public notice has been provided via: mailed notice to property owners within 500 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. The application has been **Preliminary Approval**.

**Applicant:** Rob Stewart  
**Public Comment Period:** December 21, 2009 through January 11, 2010  
**Project Location:** 22715 SE 20th St, Sammamish, WA. 98075  
**Tax Parcel Number:** 0424069085  
**Existing Environmental Documents:** Critical Area Affidavit, Preliminary Technical Information Report  
**Other Permits Included:**  
**SEPA Review:** The City of Sammamish has determined that this development is SEPA exempt.  
**Public Hearing:** A Public Hearing is not required for this project.  
**Appeal Period:** **August 30, 2010** through **September 20, 2010**  
**Staff Member Assigned:**

Emily Arteche, Senior Planner  
(425) 295-0522  
[earteche@ci.sammamish.wa.us](mailto:earteche@ci.sammamish.wa.us)

*Inquiries regarding the application, comment period, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the Sammamish City Hall at 801 - 228th Ave SE, Sammamish, WA 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*

*Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*