



Department of Community Development

801 - 228th Ave. SE, Sammamish, WA 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

Notice of Public Comment for Shoreline Substantial Development Permit

East Lake Sammamish Trail – South Sammamish Segment A
City File Number: SSDP2014-00171 (King County SHOR14-0022)

Project Description: The Shoreline Substantial Development Permit (SSDP) is to widen and pave the existing gravel trail to create a 12-foot wide paved surface, with additional 2-foot gravel shoulders and a 1-foot clear zone on each side of the trail. Improvements include upgrading intersections, traffic control measures, fencing, landscaping, sight distance, and drainage enhancements. Critical area impacts will be mitigated in accordance with City regulations. This project is the south segment of the trail, which will connect to the paved portion in Issaquah.

This application is being processed by the King County Department of Permitting and Environmental Review on behalf of the City of Sammamish through an inter-local agreement, with a recommendation to be forwarded to the City for final action. The applicant (King County Parks) applied for the above project on **July 31, 2014**; the application was deemed complete on September 2, 2014. On September 26, 2014, King County issued a Notice of Application, which identified a public comment period from September 26, 2014 through October 29, 2014.

The City of Sammamish is providing this additional 14-day public comment period on the 95% plans starting on June 4, 2015. This Notice of Public Comment was issued on June 4, 2015 and public notice has been provided via: mailed notice to property owners within 500 feet of the subject site and parties of record, a sign posted on the subject site, and by placing a legal notice in the local newspaper.

Applicant: King County Parks (Attn: Gina Auld)

Public Comment Period: **June 4, 2015 through June 18, 2015**

Project Location: Southern portion of East Lake Sammamish Trail, between Issaquah/Sammamish City limit & SE 33rd St, west of East Lake Sammamish Parkway NE, within the City of Sammamish.

Tax Parcel Numbers: 172406-9007, 082406-9021, 082406-9214

SEPA Review: King County issued a Determination of Significance (DS) for this project in 2006, and a final EIS was completed in 2008. A Record of Decision was issued in 2010 to proceed with the Preferred Alternative in the Final Environmental Impact Statement.

Additional Environmental Documents: Tree Preservation Plan by Parametrix dated April 2015; Final Critical Areas Study dated May 2015, East Lake Sammamish Master Plan Trail – South Sammamish Segment TIR by Parametrix, dated July 2014; Vegetation Management Plan updated July 2014; 95% Review Development Site Plan by Parametrix dated April 2015.

Other Permits Include: Expected State and Federal Permits; Future construction permits

The 95% plans are available for review at the City of Sammamish. Public comments should be addressed to the City staff member in writing and may be dropped off to the front counter, mailed, or submitted electronically via e-mail during the public comment period.

City Staff Member Assigned:

Please contact for process questions

Mona Davis, Senior Planner

(425) 295-0529

mdavis@sammamish.us

Inquiries regarding the application, comment period, decision and appeal process, as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the Sammamish City Hall at 801 - 228th Ave SE, Sammamish, WA 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note that some documents are available in electronic format only at City offices. Hard copies available at King County offices located at 35030 SE Douglas St., Suite 210, Snoqualmie, WA 98065.

Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.