



**Department of Community Development**

801 228th Ave SE - Sammamish, WA 98075 - Tel: 425.295.0500 - Fax 425.295.0600 - Web: [www.sammamish.us](http://www.sammamish.us)

**NOTICE OF APPLICATION / SEPA NOTIFICATION  
SHORELINE EXEMPTION - SDT2016-00118**

**Project Description:** Installation of a new watercraft 12x12 platform lift. The platform lift will be pre-fabricated at Waterfront Constructions shop and then moved into location on a barge. Using a crane attached to the barge the lift will be installed per the attached plan set.

On April 20, 2016 an application was submitted by Steve Zuvela and deemed complete on April 20, 2016. On May 9, 2016, the City issued this Notice of Application/SEPA notification by the following means: mailed notice to property owners within 500 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper.

**Public Comment Period:** 05/9/2016 through 05/30/2016

**Project Location:**

**Tax Parcel:** 0824069092

**Address:**

3611 East Lake Sammamish Shore Lane SE, Sammamish, WA

**Applicant:** Steve Zuvela, Waterfront Construction

**Existing Environmental Documents:** Environmental Checklist date stamped 4/20/2016, Critical Area Affidavit date stamped 4/20/2016, JARPA Form date stamped 5/4/2016

**Other Permits:** Shoreline Exemption Letter, Building Permit

**SEPA Review:** Based on the submitted application, and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

**Staff Member Assigned:** Emily Arteche

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*A public hearing is to be scheduled for this application. The public hearing time, date, and location will be provided in the forthcoming Notice of Recommendation to the Hearing Examiner. Interested persons are invited to submit written comments on the application by no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, SEPA determination process, comment period, public hearing, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the City of Sammamish City Hall, 801 - 228th Avenue SE, Sammamish, Washington 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*

*Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*