



SEPA Notification

TJ Square HOA Dock – SDT2016-00068

Project Description: The proposed project includes the installation of nineteen (19) 4-inch diameter galvanized steel pile and a complete dock surface area of 630 square feet. The dock structure will consist of a 4 ft x 80 ft ramp, a 6 ft x 28 ft ell, and three (3) 2 ft x 23.8 ft finger piers. The ramp will be anchored to the shoreline by a two-pile dock footing. The pile and dock structures will be located waterward of the OHWM. The entire project area is located within the 100-year floodplain. To mitigate the anticipated aquatic impacts of the dock installation, the applicant is proposing to plant native shrub and tree species along the shoreline.

Applicant: Christine and Luca Barone (TJ Square Community HOA)

Public Comment Period: April 25, 2016 through May 16, 2016

Project Location: 3300 Block of East Lake Sammamish Parkway NE (Tax Parcel 2025069137)

Existing Environmental Documents: SEPA Checklist, dated February 3, 2016; Plan Set by Grette Associates, dated February 29, 2016; JARPA application, received March 11, 2016

Other Permits Included: H.P.A. permit, Building Permit, Shoreline Exemption permit

SEPA Review: Based on the submitted application and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environmental impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

Public Hearing: A public hearing is not required for this project.

Staff Member Assigned: Evan Maxim, Senior Planner
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Inquiries regarding the application, comment period, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the Sammamish City Hall at 801 - 228th Ave SE, Sammamish, WA 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.

Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.