



801 228th Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: www.sammamish.us

Agenda

AD-HOC COMMUNICATIONS COMMITTEE

Executive Briefing Room 111, Sammamish City Hall

Nov. 10, 2016

9:30 – 11 a.m.

1. Call to Order
2. Public Comment
3. Approve Meeting Minutes from September 8, 2016, and Oct. 13, 2016
4. Parks Model Master Plan Process – Anjali Myer
5. Land Acquisition Public Outreach Process – Angie Feser & Anjali Meyer
6. Town Center Website Update – Kellye Hilde
7. Website Update – Aaron Antin
8. Open discussion
9. Adjourn Meeting

Public Comment Guidelines:

This is an opportunity for the public to address the Committee. Comments are limited to three-minutes per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 1:00 pm, the business day prior to the meeting day, to Communications Manager Tim Larson at tlarson@sammamish.us.

Meeting Accessibility:

Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Assisted Listening Devices are also available upon request. Please call (425) 295-0500 at least 48-hours in advance to request assistance.