



**Department of Community Development**

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

# Notice of Decision for a Zoning Variance

Patrick Haluptzok - PLN2011-00022

**Project Description:** Variance to reduce the interior setback along the Lake Sammamish Trail to zero.

The applicant (Patrick Haluptzok) applied for the above project on **July 12, 2011**; following a review to confirm that a complete application had been received, the City issued a letter of completion to the applicant on August 01, 2011. On August 03, 2011, the City issued a Notice of Application, which identified a public comment period from **August 03, 2011** through **August 24, 2011**. This Notice of Decision was issued on October 13, 2011 and public notice has been provided via: mailed notice to property owners within 500 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. The application has been approved with conditions.

**Applicant:** Patrick Haluptzok  
**Public Comment Period:** August 03, 2011 through August 24, 2011  
**Project Location:** 20XX E LK SAMM PL SE, Sammamish, Wa. 98074 (The site is vacant)  
**Tax Parcel Number:** 0624069088  
**Existing Environmental Documents:** Critical Areas Affidavit  
**Other Permits Included:**  
**SEPA Review:** Exempt  
**Public Hearing:** N/A  
**Appeal Period:** **October 13, 2011** through **November 03, 2011**  
**Date of Hearing:** **None unless appealed**  
**Time of Hearing:**  
**Location of Hearing:**

**Staff Member Assigned:**

Rob Garwood, Senior Planner  
(425) 295-0524  
[rgarwood@ci.sammamish.wa.us](mailto:rgarwood@ci.sammamish.wa.us)

*Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*