



801 228th Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: www.sammamish.us

Agenda

AD-HOC COMMUNICATIONS COMMITTEE

Executive Briefing Room 111, Sammamish City Hall

October 13, 2016

10:00 – 11:00 a.m.

1. Call to Order
2. Public Comment
3. Approve Meeting Minutes from September 8, 2016
4. Cost of Electronic Newsletter – Tim Larson
5. Review Feedback from Virtual Town Hall (VTH) and Growth Roundtable – Tim Larson
 - a. Discuss topics and questions for next VTH on Growth
6. GIS Program Update – David Pyle
7. Website Update – Aaron Antin
8. Next Meeting – November 10, 2016 at 10:00 am
9. Future Meeting Topics:
 - a. Policy Discussion: Website Promotion/Advertising of Non-City Programs
 - b. Communications Strategic Plan - Scoping Discussion
10. Adjourn Meeting

Public Comment Guidelines:

This is an opportunity for the public to address the Committee. Comments are limited to three-minutes per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 1:00 pm, the business day prior to the meeting day, to Communications Manager Tim Larson at tlarson@sammamish.us.

Meeting Accessibility:

Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Assisted Listening Devices are also available upon request. Please call (425) 295-0500 at least 48-hours in advance to request assistance.