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Agenda

FINANCE COMMITTEE

Executive Briefing Room 111, Sammamish City Hall

October 6, 2016

9:00 – 11:00 a.m.

1. Call to Order
2. Public Comment
3. Approve Meeting Minutes from September 15, 2016
4. Council travel and training approval recommendation
5. Review Council questions on the 2017-2018 City Manager Recommended Budget
6. Adjourn meeting

Public Comment

Note: *This is an opportunity for the public to address the Committee. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 5 pm, the end of the business day prior to the meeting day, to the Finance Administrative Assistant Colleen Rupke crupke@sammamish.us.*

Finance Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance.

Assisted Listening Devices are also available upon request.