801 228th Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: www.sammamish.us

Agenda
FINANCE COMMITTEE
Executive Briefing Room 111, Sammamish City Hall
September 15, 2016
9:00 – 11:00 a.m.

1. Call to Order
2. Public Comment
3. Approve Meeting Minutes from September 1, 2016
4. Distribute travel report of 2012-2015 Council Travel and Training Items
5. Review Draft 2017-2018 City Manager Recommended Budget Presentation.
6. Adjourn meeting

Public Comment
Note: *This is an opportunity for the public to address the Committee. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization***.** *If you would like to provide handouts to Committee members, those must be submitted or emailed by 5 pm, the end of the business day prior to the meeting day, to the Finance Administrative Assistant Colleen Rupke crupke@sammamish.us.*

Finance Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance.
Assisted Listening Devices are also available upon request.