



# City Council, Special Meeting

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## AGENDA Revised

6:30 pm – 10:00 pm

March 22, 2016

### Call to Order

### Roll Call

### Pledge of Allegiance

### Approval of Agenda

### Student Liaison Reports

### Presentations/Proclamations

- Community Center Construction and Operations Update

### Public Comment

**Note:** *This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at [manderson@sammamish.us](mailto:manderson@sammamish.us). Please be aware that Council meetings are videotaped and available to the public.*

### Consent Calendar

1. **Resolution:** Granting Final Plat Approval To The Plat Of Discovery Grove/Bain
2. **Contract:** Issaquah-Fall City Road Design/Lochner
3. **Contract:** Beaver Lake Preserve Phase II Trail Construction/WTA
4. **Approval:** Replace Variable Message Board Sign
5. **Proclamation:** Sexual Assault Awareness Month – April 2016

### Public Hearings

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.

6. **Ordinance:** Second Reading Amending Chapters 21A.15, 21B.15, 21A.20, 21B.20 And 21A.65 Of The Sammamish Municipal Code Relating To Regulation Of Medical And Recreational Marijuana; Providing For Severability; And Establishing An Effective Date.
7. **Ordinance:** Second Reading: Adopting Provisions Related To Dimensional Standards In The R-4 And R-6 Residential Zoning Designations And Resulting In Changes To Chapters 15 And 25 Of Title 21A Of The Sammamish Municipal Code

### **Unfinished Business - None**

### **New Business**

8. **Approval:** Authorizing the use of additional project contingency funds to complete the construction of the Sammamish Community and Aquatic Center Project.

**Executive Session** – Potential Litigation pursuant to RCW 42.30.110(1)(i) and Real Estate Negotiations pursuant to RCW 42.30.110(1)(c)

9. **Bid Award:** Eastlake High School Community Sports Field Turf Replacement Project/Coast to Coast, Inc.

### **Council Reports and Council Committee Reports**

### **City Manager Report**

- Mars Hill Church Update and Discussion

### **Adjournment**

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