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## **Agenda**

### **HEALTH AND HUMAN SERVICES AD-HOC COMMITTEE**

Executive Briefing Room, Sammamish City Hall

March 22, 2016

9:30 a.m. – 11:00 a.m.

1. Introductions
2. Public Comment
3. Community Services Coordinator Report – Allison Gubata
4. Human Services Grant Program – Melonie Anderson & Others
  - a. Program Overview/History
  - b. Grant Timeline
  - c. Grant Review Process
    - i. Public Involvement Strategy
    - ii. Grant Applications – Format & Supplemental Questions
    - iii. Scoring Criteria
    - iv. Funding Levels/Grant Cap
5. Long-Term Human Services Strategy
6. Homelessness Discussion – Councilmember Hornish and Allison Gubata
7. Future Meetings