

AGENDA

City of Sammamish

Community and Economic Development Committee

May 14, 2013 | 4:00 – 5:15 | Conference Room 111

Meeting Subject: Economic Development Strategic Plan (EDSP)

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|----|--|------------------------------|--------|
| 1. | Welcome & Introductions | Chair Vance | 5min |
| 2. | Scope and Schedule | Chris Mefford | 5 min |
| 3. | Economic Profile – Working Draft | Community Attributes | 55 min |
| | Interviews Update | | |
| | Goals and Strategies Recap | | |
| | Vision Goals and Strategy | | |
| 4. | Next Steps | Chris Mefford & Lyman Howard | 5 min |
| | <ul style="list-style-type: none">• Sammamish Chamber Outreach Events<ul style="list-style-type: none">- Home Business Expo- Business Forum | | |
| 5. | Stakeholder & Public Input Opportunities
<i>(Limit: 1 minute per person. Please submit additional comments in writing)</i> | Lyman Howard | 5 min |
| 6. | Adjourn | | |