

AGENDA

City of Sammamish

Community and Economic Development Committee

April 9, 2013 | 5:00 – 6:15 | Conference Room 111

Meeting Subject: Economic Development Strategic Plan (EDSP)

- | | | | |
|----|---|---------------|---------|
| 1. | Welcome & Introductions | Chair Vance | 5 min |
| 2. | Economic Profile – Working Draft | Chris Mefford | 25 min |
| 3. | Development Feasibility and Peer City Comparisons | Chris Mefford | 20 min |
| 4. | Draft Goals and Action Steps | Chris Mefford | 15 min |
| 5. | Next Steps Discussion | Lyman Howard | 5 min |
| 6. | Stakeholder & Public Input Opportunities
<i>(Limit: 1 minute per person. Please submit additional comments in writing)</i> | Lyman Howard | 5 min |
| 7. | Adjourn | | 6:15 PM |