



# City Council, Special Meeting

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## AGENDA

November 15, 2010

6:30 pm – 9:30 pm  
Council Chambers

### **Call to Order**

### **Roll Call/Pledge of Allegiance**

### **Approval of Agenda**

### **Presentations/Proclamations**

- King County Sheriff's East Precinct Command Center

### **Public Comment**

*Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or 5 minutes if representing the official position of a recognized community organization.*

### **Unfinished Business**

1. Resolution: Appointing Two Members To The Sammamish Planning Commission
2. Resolution: Appointing Three Members To The Parks And Recreation Commission

### **Council Reports**

### **City Manager Report**

### **Executive Session – If necessary**

### **Adjournment**

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.