

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**

**REGULAR MEETING**

**May 14, 2008**

**6:30-8:30 PM**

Sammamish City Hall, 801-228<sup>th</sup> Ave SE

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**AGENDA**

- 1. Call to Order**
  
- 2. Welcome and Introduction**
  
- 3. Approval of Meeting Summary**
  - A. Meeting Summary – April 9, 2008
  
- 4. Public Comment**
  
- 5. Evans Creek Preserve Project Update (60-minutes)**
  - A. Traffic Analysis
  
  - B. Phase I Revised Proposal
  
  - C. Next Steps
  
- 6. Parks CIP and Park Bond Project Update (60-minutes)**
  
- 7. Calendar**
  - A. Monday, May 19: City Council Study Session - Detailed Discussion of Park Bond and Six-Year CIP Projects, 6:30 pm
  
  - B. Wednesday, May 21: Farmers Market Opening, 4:00 pm
  
  - C. Tuesday, June 10: City Council Study Session - Park Bond and Six-Year CIP Financing, 6:30 pm
  
  - D. Wednesday, June 11: Park Commission Meeting, 6:30 pm
  
- 8. Adjourn**