

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**  
**REGULAR MEETING**

**November 27, 2006 -- 6:30P.M**

Sammamish City Hall, 801 228<sup>th</sup> Ave SE

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**AGENDA**

**1. Call to Order**

- a. Approval of Summaries - October 11, 23<sup>rd</sup> & November 8

**2. Public Comment**

**3. Ongoing Business**

- a. Review - Potential Bond Packages
- b. Possible Partnership with YMCA
- c. Park Commission Alternates

**4. Project Status Updates**

- a. Ebright Creek Park
- b. Community Fields at Skyline HS
- c. Sammamish Commons

**5. Adjourn**