

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**

**SUPPLEMENTAL MEETING**

**November 8, 2006 -- 6:30P.M**

**Sammamish City Hall, 801 228<sup>th</sup> Ave SE**

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**AGENDA**

- 1. Call to Order**
  - a. Approval of Summary - October 11 (5)
- 2. Public Comment (10)**
- 3. Ongoing Business**
  - a. Self Introduction of Stakeholders
- 4. Adjourn**