

# AGENDA

Call to Order (6:30 pm)

Roll Call/Pledge of Allegiance

Approval of Agenda

Presentations/Proclamations

- a. Oaths of Office – Newly Elected Councilmembers
- b. Nominations/Elections for Mayor and Deputy Mayor

Student Liaison Reports

- a. Eastlake Student Liaison – Robert Baxter
- b. Skyline Student Liaison – Gabrielle Abboud
- c. Sammamish Youth Board Liaison – Lauren Hawkins

Public Comment

Consent Agenda

Payroll for pay period ending December 15, 2005 for pay date December 20, 2005 in the amount of \$165,385.49

1. Approval: Claims for period ending January 3, 2006 in the amount of \$745,732.83 for Check No. 14400 through Check No. 14475
2. Approval: Minutes for November 1, 2005 Regular Meeting
3. Approval: Notes for November 8, 2005 Study Session
4. Approval: Notes for November 9, 2005 Special Study Session
5. Approval: Minutes for November 15, 2005 Regular Meeting
6. Approval: Notes for November 22, 2005 Study Session
7. Approval: Minutes for November 29, 2005 Special Meeting
8. Change Order: Sammamish Commons/Bayley Construction

Public Hearings

9. Ordinance: Second Reading Amending Ordinance No. O2005-185 Relating To Land Use And Zoning, Declaring A Moratorium On The Filing Of Certain Applications For Development Permits And Building Permits Within The Town Center Area Of The City Of Sammamish

Unfinished Business

10. Resolution: Modifying Policy As Set Forth In Resolution R2005-205 And Establishing Additional City Council Policy Regarding Ordinance No. 2006- \_\_\_\_ Which Continued A Moratorium On Certain Development Within The Sammamish Town Center Study Area

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## Public Comments

Provides an opportunity for citizens to address the Council regarding any issue. Comments are limited to three minutes.

## Consent Agenda

Agenda Bills and items listed below have been distributed to Council Members in advance for study and will be enacted by one motion.

If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Council Member.

## Regular Agenda

Council may add or take action on other items not listed on this agenda.

## Accommodations

The meeting room is wheelchair accessible American Disabilities Act (ADA) accommodations are available upon request. Please phone 425-836-7904 at least two (2) business days in advance.

## Television Rebroadcasts

Daily at: 7:00 p.m.  
1:00 a.m.  
7:00 a.m.  
1:00 p.m.

## Meeting Materials

Council Meeting Agenda Packets are available on the City's website at: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

## January 3, 2006 City Council Agenda - Cont.

### New Business

11. Resolution: Supporting The February 2006 Ballot Issues For The Issaquah School District, As Provided For In School District Proposition Nos. 1, 2, 3 And 4.

### Mayor/Council/Committee Reports

### City Manager Report

a. Appointment: Eastside Transportation Representatives

### Executive Session (if necessary)

### Adjournment

## Guidelines for Public Participation

### PUBLIC COMMENTS

#### Purpose:

- Allow the public to address the City Council on subjects that are not scheduled for a Public Hearing at that particular meeting.
- This is not a question/answer session.
- Questions/concerns will receive a written response within two weeks.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to three (3) minutes.
- Submit written comments to the City Clerk.

### PUBLIC HEARINGS

#### Purpose:

- Allow the public to provide input/testimony to the City Council on a particular subject scheduled for public hearing.
- This is not a question/answer session.
- The Council will consider all testimony **AFTER** the public hearing is closed.

#### Procedures for Participation:

- When recognized, use the podium.
- State your:
  1. Name
  2. Address
  3. Relationship to city (e.g. resident, property owner, business owner, etc.
- Limit comments to five (5) minutes.
- Submit written comments to the City Clerk.