

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**

**REGULAR MEETING**

**June 28, 2004 -- 6:30P.M**

Sammamish Plateau Water and Sewer District Headquarters

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**AGENDA**

- 1. Call to Order**
  - a. Approval of Summary (5)
  
- 2. Public Comment**
  
- 3. Ongoing Business**
  - a. Ebright Creek Park (40)
    - i. Follow up from June 7 meeting
    - ii. Goals and Park Concepts
  - b. Trails, Bikeways and Paths Plan (40)
    - i. Revisions to the Plan
    - ii. Follow up from Walkable Cities workshop
    - iii. Timeline for Adoption; Fall 2004
  - c. Parks Recreation and Open Space Plan (40)
    - i. Revisions to the Plan
    - ii. Timeline for Adoption; Fall 2004
  
- 4. Adjourn**

