

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**  
**REGULAR MEETING**

**May 19, 2003 -- 6:30P.M**

Sammamish City Hall – 486 228<sup>th</sup> Ave NE, Sammamish

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**AGENDA**

- 1. Call to Order**
  - a. Approval of Summary (5)
  
- 2. Public Comment**
  
- 3. Committee reports (20)**
  - a. Park Planning and Development
  - b. Park Resource
  - c. Recreation Programs and Services
  
- 4. Ongoing Business**
  - a. Sammamish Commons (15)
    - i. Concept refinements
    - ii. Prep for June 7 Open House
  - b. Ebright Creek Park update (15)
  - c. Section 36; response letter from KC Exec. (20)
  
- 5. New Business**
  - a. Park Commission Chair (10)
  
- 6. Manager's Report**
  - a. Pine Lake Park Phase 1 design (5)
  - b. Trails, Bikeways and Paths meetings (5)
  - c. Hiring summer seasonal staff (5)
  
- 7. Adjourn**

