

**City of Sammamish**  
**PARKS AND RECREATION COMMISSION**  
**REGULAR MEETING**

**January 13, 2002 -- 6:30P.M**

Sammamish City Hall – 486 228<sup>th</sup> Ave NE, Sammamish

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**AGENDA**

- 1. Call to Order**
  - a. Approval of Summary (5)
  
- 2. Public Comment**
  
- 3. New Business**
  - a. Discussion on 2003 Goals (40)
    - i. Committees
    - ii. Programs / Events
  
- 4. Unfinished Business**
  - a. Park Commission appointments (5)
  - b. Pine Lake Park Phase 1 (10)
  - c. Ebright Creek Park (20)
  - d. Trails, Bikeways and Paths Plan (30)
  
- 5. Manager's Report**
  - a. Council Retreat (5)
  - b. Park Maintenance (5)
  
- 6. Adjourn**

