

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <sammamish@service.govdelivery.com>
 Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Republic Services will collect extra yard waste, November 1 - 12!



Community Bulletins



This week from the [Snoqualmie Tribe](#) [Ancestral Lands Movement](#):

One thing everyone can do to make sure they are [#respectfullyrecreating](#) while on Snoqualmie Tribe Ancestral Lands is to learn more about the Tribe. We have also had a lot of requests for more resources related to Lushootseed, the traditional language of the Snoqualmie people, which is why we are excited

to share a link today to a page on the Tribe's website with recordings of various foods in Lushootseed! *Check it out by clicking on the image!*



Join us for a Wisdom Café discussion with King County Librarian Zlatina Encheva on Wednesday, Nov 3, 1 PM. The topic is "Gratitude" – it's more than counting blessings. All of the world's spiritual traditions emphasize gratitude as a central practice. How does gratitude manifest in your life?

Please contact SammamishSeniors@gmail.com for the zoom link.



[Lake Washington Schools Foundation \(LWSF\)](#) welcomes students back in person and launches Fall Campaign to address specific individual and family needs throughout the district.

With community support, LWSF has helped students and families stay fed, informed, connected and mentally healthy during the pandemic. *To learn more about the campaign and how to help, please click on the image!*



WHY SHOULD YOU GET YOUR PET LICENSED? 🐱🐶🐭

- Faster return of lost pets
- Lost pets found by an Animal Control Officer delivered to your home for free the first time
- Supports the care and adoption of local shelter animals
- Helps protect people and pets in your Community.

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CISC is a partner of the [Coalition Against Hate & Bias](#), which is supported by the [King County Office of Equity and Social Justice](#). **CISC is here to help.**

If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for



a list of phone numbers to multi-lingual staff, or email antihb@cisc-seattle.org.

This is not an emergency service. If you are in danger, call 911.



Free mental health assessment and referral appointments available for Sammamish residents at CrossPath Counseling. A trained mental health counselor will assess mental health needs and help find a local counselor. To schedule your free appointment, call (425) 369-1111 or email cpc@crosspathcounseling.com.



[Sammamish Rotarians](#) will be selling freshly cut Christmas trees at [Pine Lake Park](#) starting November 26, 2021 (Black Friday). The non-profit organization will use the proceeds from tree sales to help fund local scholarships. *Please click on the image to learn more!*

City Calendar

Through October 31, 2021 | [Sammamish Halloween Costume & Pumpkin Contests](#)

November 1, 2021 | [City Council Special Meeting](#)

November 3, 2021 | [Whimsical Wednesdays Virtual Series](#)

November 3, 2021 | [Parks and Recreation Commission Meeting](#)

November 4, 2021 | [SSDP2020-000753 Miller Private Dock - Public Hearing](#)

November 4, 2021 | [Virtual Origami Lessons](#)

November 4, 2021 | [Planning Commission Regular Meeting](#)

Current City News and Information

- [NOTICE OF PUBLIC HEARING: Proposed amendments to the Sammamish Comprehensive Plan and Sammamish Municipal Code Development Regulations](#)
- [Apply Now to Serve on a City Board or Commission in 2022](#)
- [Notice of Public Hearing: School Impact Fees](#)
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- [Sammamish City Hall Re-Opening Plan](#)
- To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)
- For COVID-19 updates, visit [COVID-19 information hub](#)
- For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



Due to recent storms, residential customers subscribed to compost service may place extra yard waste (up to 3-32 gallon units) on your regular collection days between November 1-12 at no additional fees.

The extra yard waste must be in paper bags, customer owned cans, or boxed and labeled "Yard Waste". Weight cannot exceed 55lbs. Bundle branches and tie with string (max 4 feet in length and no more than 2 feet around). Anything beyond the regular collection amount (96-gallon) and the additional 3-32-gallon extras will be charged the regular fee of \$3.30/32-gallon container. *For more information, please click on the image!*



Sammamish
Halloween Costume &
Pumpkin Contests

VIRTUAL

PRIZES GIVEN OUT TO WINNERS IN EACH CATEGORY

Costume Contest

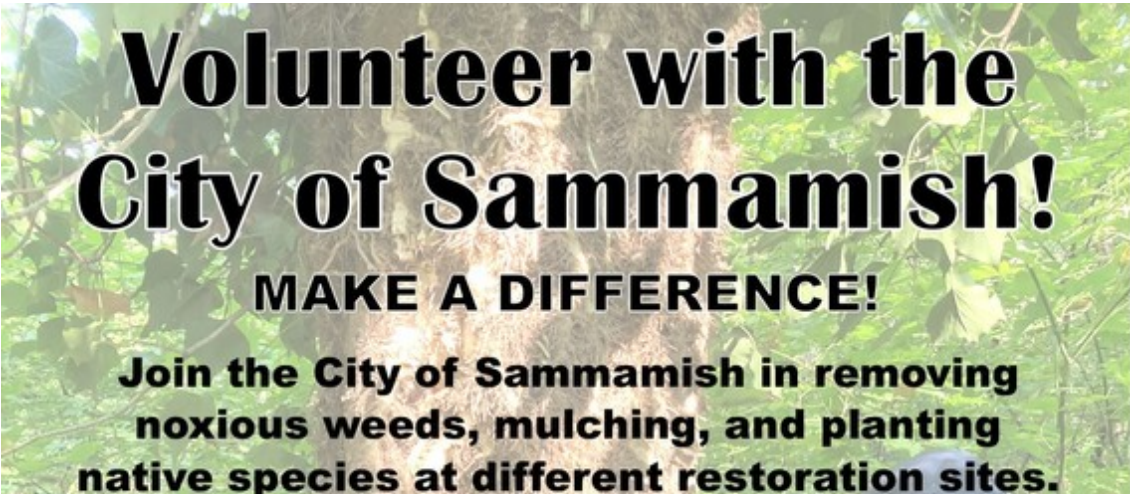
Pumpkin Contest

Pet Costume Contest

The poster features a dark red background with yellow and white text. It includes three images: two children in Spider-Man and Captain America costumes, two carved jack-o'-lanterns, and a cat in a sailor outfit. A small red star is in the bottom right corner.

City of Sammamish is hosting a virtual costume and pumpkin contests for 2021! Get those costumes together and start decorating your pumpkins now! Take a picture of your final creation(s) and upload to [CONNECT Sammamish](#).

Contest categories include **costumes of individuals, costumes of animals and decorated pumpkins**. The public may give input by "hearting" their favorites within each category and division. Staff will then choose the finalists and announce winners on **Tuesday, November 2**. The winner of each division will receive a prize from the City, and not to mention bragging rights!



**Volunteer with the
City of Sammamish!**

MAKE A DIFFERENCE!

**Join the City of Sammamish in removing
noxious weeds, mulching, and planting
native species at different restoration sites.**

The poster has a background of green foliage and a tree trunk. The text is in bold black font.

October 6th	Evans Creek Preserve	3:00—5:00 p.m.
October 13th	East Sammamish Park	3:30—5:30 p.m.
October 16th	East Sammamish Park	10:00 a.m.—12:30 p.m.
October 20th	Evans Creek Preserve	3:30—5:30 p.m.
October 30th	Evans Creek Preserve	3:30—5:30 p.m.

November 3rd	East Sammamish Park	3:00—5:00 p.m.
November 6th	East Sammamish Park	10:00 a.m.—12:00 p.m.
November 10th	East Sammamish Park	3:00—5:00 p.m.
November 11th	Evans Creek Preserve	11:00 a.m.—1:30 p.m.
November 20th	Whindom Pond	10:00 a.m.—12:30 p.m.

December 1st	East Sammamish Park	3:00—5:00 p.m.
December 4th	Beaver Lake Preserve	10:00 a.m.—12:30 p.m.
December 8th	Evans Creek Preserve	2:45—4:45 p.m.
December 18th	Ebright Creek	10:00 a.m.—12:00 p.m.



Spots are limited and registration is required, with COVID-19 restrictions in place. Scan the QR code to register online now!



Join the City of Sammamish in removing noxious weeds, mulching, and planting native species throughout our City's parks! Sports are limited and registration is required, with COVID-19 restrictions in place.

Register online here!

Whimsical Wednesdays Virtual Series

Comedy,
Illusions &
More for
Families



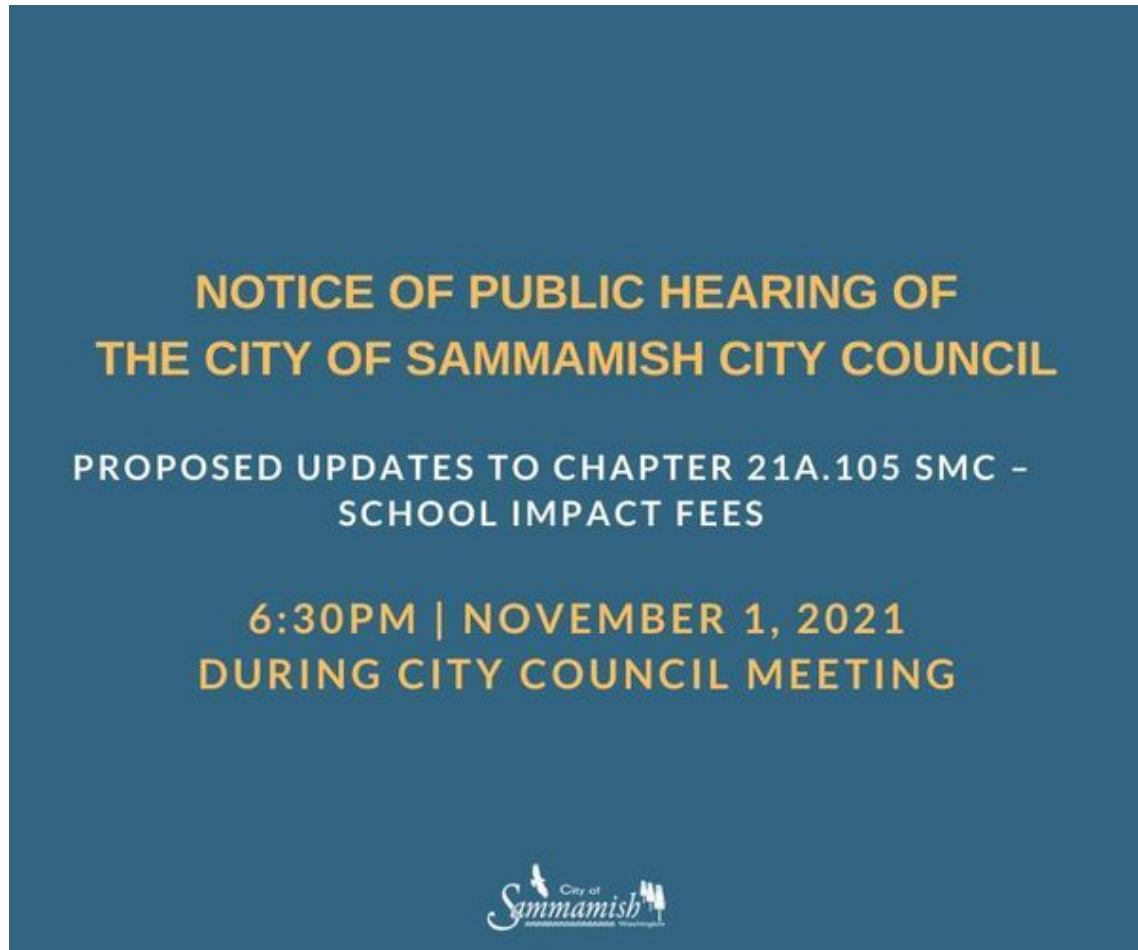
Sammamish
Parks and Recreation

Oct 27,
Nov 3 & 10
6pm

Pre-register for Zoom link

On November 3, [Daniel Willems](#) is revved up to bring you an interactive, all-ages show, chockablock with magic, puppets, comedy, and general all-purpose silliness. His funny, gentle and original style is guaranteed to charm every audience.

RSVP here!



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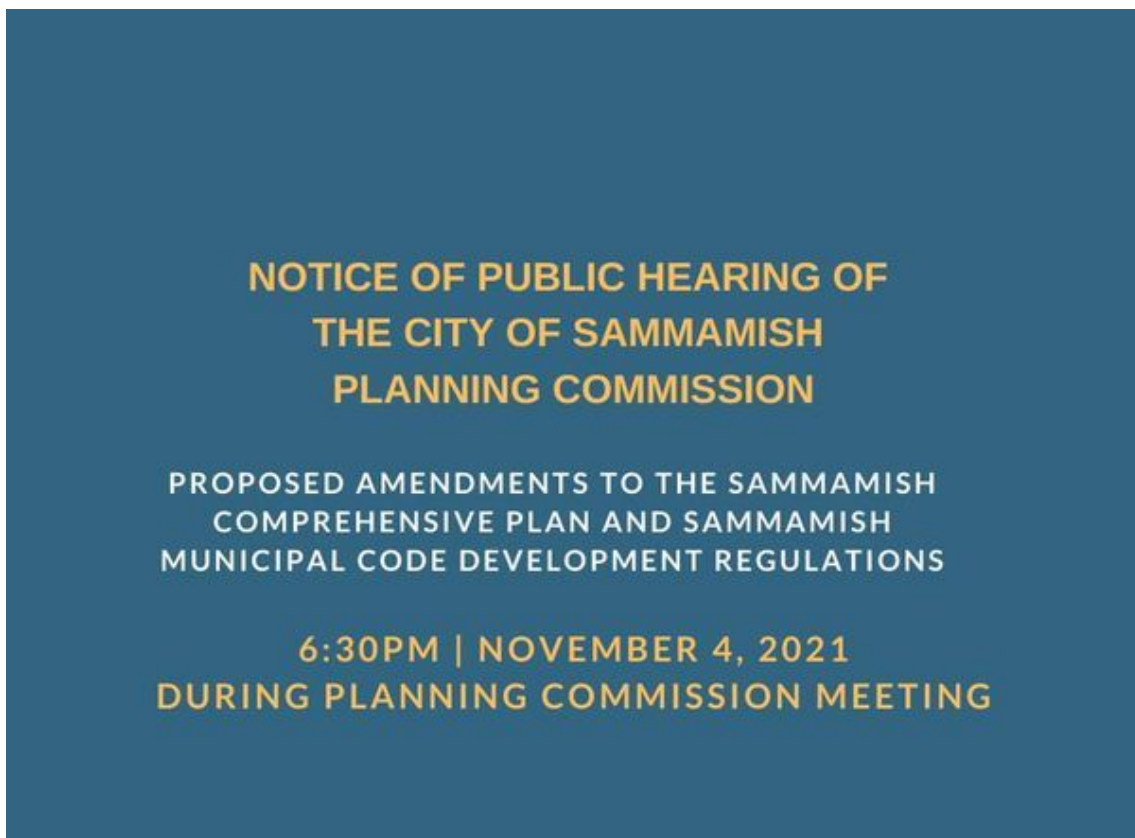




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REGISTER for November 4 - Maple Leaf

REGISTER for December 2 - Gift Box





NOTICE OF PUBLIC HEARING: Proposed amendments to the Sammamish Comprehensive Plan and Sammamish Municipal Code development regulations.

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Thanks to all residents who were able to join the City's virtual town hall held earlier this week. We had a great discussion about responding to extreme weather events, emergency planning, staffing levels, vaccine mandates, public safety, and the [Community Visioning Project](#) survey hitting residents' mailboxes. You can view the town hall by clicking on the image! We are also placing a few of the helpful links referenced in the video below:

- [Connect Sammamish](#) is the City's engagement website where residents can connect with the City.
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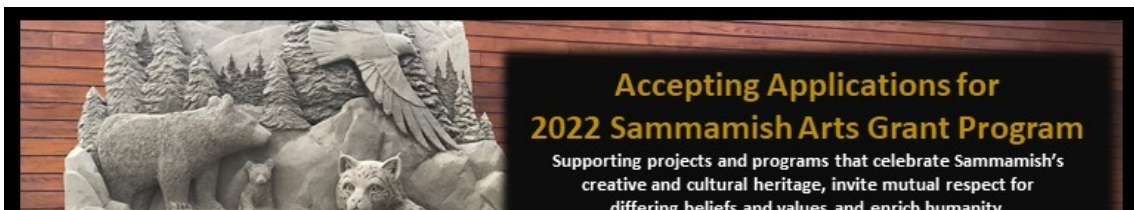
attention.

- [Weather Events, News and Updates](#) on Connect Sammamish.
 - [Diversity, Equity, and Inclusion](#) in Sammamish.
 - City of Sammamish [Emergency Preparedness Resources](#).
-



WOW ! Sammamish your volunteerism and stewardship have helped to reduce flooding and improve water quality. In one month of launching our adopt-a-drain program, 80 residents have removed over 110 pounds of debris from local storm drains. Thank you for continuing to be the environmentally conscious community that we are all so proud to live in!

Sign up here: <https://wa.adopt-a-drain.org/>





Arts Commission is accepting applications for 2022 Arts Grant Program! The Arts Grant Program provides funding for organizations, individuals, and youth to deliver exemplary projects in arts education, dance, design, folk and traditional arts, literary arts, media arts, musical theater, multidisciplinary works, theater, visual arts, and all other forms of artwork for the citizens of Sammamish. *Learn more about the Arts Grant Program and application process by clicking on the image!*

ENVISION THE FUTURE OF SAMMAMISH



What do you want Sammamish to look like in 2044? How should the City look and function?

The Community Visioning Project aims to **reach residents and stakeholders** throughout the City to better understand the vision for Sammamish's future.

Input will be used to update the City's vision statement; an aspirational description of the future that **highlights community values**.

The vision statement is important because it is one of the tools used to **set City goals and policies** as part of the Comprehensive Plan Update starting in early 2022.

What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future. *To learn more, please click on the image to view a brief video!*

Watershed Ecology Adult Field Trip

Sponsored by *Cascade Water Alliance*

Curious about local watersheds and ecology?

Nature Vision and the *Cascade Water Alliance* are offering several **FREE** classes to adults in 2021 and 2022!

Join us for a free, fully-outdoor Field Trip at

**Beaver Lake Park on December 11th
from 1:00 - 4:00 PM.**

The class is limited to 30 adult participants aged 18 and up. Open to residents of Sammamish. Masks are required.



The session will be taught by professional Educators from Nature Vision.

We will cover local ecology, plants and wildlife, view aquatic insects from Beaver Lake, test water samples, discuss water as a shared resources, and learn ways that we can all keep our water abundant and healthy!



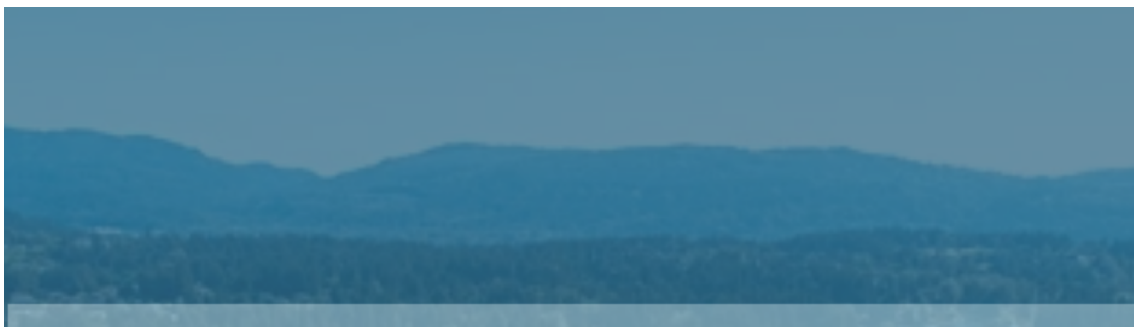
Please register online for this free class by
December 3rd, 2021 at 5:00 PM.



Questions?
Email Mike Munro, Nature Vision Education
Manager at mmunro@naturevision.org
or call 425-836-2697.



Register online by December 3, 2021 at 5:00 pm



Looking for a great way to get involved and help your community?

SERVING ON ONE OF SAMMAMISH'S BOARDS OR COMMISSIONS CAN BE A FASCINATING AND REWARDING EXPERIENCE!



Serving on one of the Sammamish's boards or commissions can be a fascinating and rewarding experience. The City has openings for volunteer positions on the following Commissions:

- ✓ Arts Commission (four-year terms)
- ✓ Beaver Lake Management District Advisory Board (five-year terms)
- ✓ Human Services Commission (four-year terms)
- ✓ Parks and Recreation Commission (four-year terms)
- ✓ Planning Commission (four-year terms)

★ ***Applications are due by December 15, 2021*** ★









Know before you go. Schedules may change due to weather and/or equipment availability.

Road Projects for the Week of October 30 - November 5

 SHARE

City of Sammamish
www.sammamish.us
(425) 295-0500
communications@sammamish.us

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Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

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masthead [<https://www.sammamish.us/>]

bulletin

tribe [https://culture.snoqualmietribeweb.us/food-names-in-lushootseed/?fbclid=IwAR2y_sxMt7QhDRX2VWJDyW-0gFqMG6TNZTknUmdnmGspcvzROHQXz7GMHoM]

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*One thing everyone can do to make sure they are #respectfullyrecreating [https://www.facebook.com/hashtag/respectfullyrecreating?__eep__=6&__cft__%5B0%5D=AZV9c3UsvYc4Jxzmqm1Lij-

4TQRumTseVHlFHXJf3843TtEb8NeUHFcLYs1VuNI00UQYhXz9sZvA0f93hH6uNoRSov6nLo5PROSaffLuZlyTC58I_7mPi5d-M2b1nXioX-opbniKBgJGKfSiUTAQMkkq&__tn__=*NK-R] while on Snoqualmie Tribe Ancestral Lands is to learn more about the Tribe.* We have also had a lot of requests for more resources related to Lushootseed, the traditional language of the Snoqualmie people, which is why we are excited to share a link today to a page on the Tribe's website with recordings of various foods in Lushootseed! "Check it out by clicking on the image!"

seniors [<https://www.facebook.com/Sammamish-Seniors-104786961055819>]

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pet licensing [<https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx>]

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testing [<https://kingcounty.gov/depts/health/covid-19/testing.aspx>]

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rotary [<http://www.rotarytrees.org/>]

Sammamish Rotarians [<https://sammamishrotary.org/>] will be selling freshly cut Christmas trees at Pine Lake Park [<https://www.sammamish.us/parks-recreation-facilities/parks-trails/pine-lake-park/>] starting November 26, 2021 (Black Friday). The non-profit organization will use the proceeds from tree sales to help fund local scholarships. "Please click on the image to learn more!"

calendar [<https://www.sammamish.us/news-events/city-event-calendar/>]

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November 3, 2021 | Whimsical Wednesdays Virtual Series [<https://www.sammamish.us/event?id=58038>]

**November 3*, 2021* | Parks and Recreation Commission Meeting [<https://www.sammamish.us/event?id=56233>]

November 4, 2021 | SSDP2020-000753 Miller Private Dock - Public Hearing [<https://www.sammamish.us/event?id=58107>]

November 4, 2021 | Virtual Origami Lessons [<https://www.sammamish.us/event?id=58206>]

November 4, 2021 | Planning Commission Regular Meeting [<https://www.sammamish.us/event?id=56429>]

news [<https://www.sammamish.us/news-events/current-news/>]

* NOTICE OF PUBLIC HEARING: Proposed amendments to the Sammamish Comprehensive Plan and Sammamish Municipal Code Development Regulations [<https://www.sammamish.us/news-events/current-news?id=58248>]

* Apply Now to Serve on a City Board or Commission in 2022 [<https://www.sammamish.us/news-events/current-news?id=58216>]

* Notice of Public Hearing: School Impact Fees [<https://www.sammamish.us/news-events/current-news?id=58199>]

* City's Statement on First Amendment Lawsuit [<https://www.sammamish.us/news-events/current-news?id=58194>]

* Sammamish City Hall Re-Opening Plan [<https://www.sammamish.us/news-events/current-news?id=57997>]

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republic [<https://www.republicservices.com/municipality/sammamish-wa>]

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halloween [<https://connect.sammamish.us/costume-and-pumpkin-contest-2021>]

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volunteer [<https://sammamish.galaxydigital.com/need/>]

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origami [<https://www.sammamish.us/event/?id=58206>]

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* Weather Events, News and Updates [<https://connect.sammamish.us/weather-events>] on Connect Sammamish.

* Diversity, Equity, and Inclusion [<https://connect.sammamish.us/equity-diversity-inclusion>] in Sammamish.

* City of Sammamish Emergency Preparedness Resources [<https://www.sammamish.us/government/departments/emergency-management/emergency-preparedness-resources/>].

adopt [<https://wa.adopt-a-drain.org/?fbclid=IwAR2bfHyndUf0WZs2inMVzgXpepBnZePxd0IBcFSuPQURntUZxU72o5B3lss>]

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arts grant [<https://sammamish.us/government/commissions-boards/arts-commission/grants/>]

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visioning [<https://www.youtube.com/watch?v=PEpzRCgiA-U>]

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watershed [<https://www.eventbrite.com/e/watershed-ecology-adult-field-trip-sammamish-tickets-188613296447>]

Register online by December 3, 2021 at 5:00 pm [<https://www.eventbrite.com/e/watershed-ecology-adult-field-trip-sammamish-tickets-188613296447>]

commissions [<https://www.sammamish.us/news-events/current-news?id=58216>]

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★"* Applications are due by December 15, 2021*" ★

cone [<https://connect.sammamish.us/cone-zone>]

"*Know before you go. *" "Schedules may change due to weather and/or equipment availability."

Road Projects for the Week of October 30 - November 5 [https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-october-30-november-5]

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