

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <sammamish@service.govdelivery.com>  
 Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish



## Community Bulletins



Please join the [Sammamish Youth Board](#) in supporting and volunteering for Hopefest 2021 on August 14 at Meydenbauer Center.

Each year, Hopefest serves 1,000+ individuals experiencing poverty and homelessness across King County. Guests who attend will be served with clothing, groceries, hygiene and school supplies, toys, haircuts, dental care, and much more--all for free. Covid protocols will be in place to make the event safe for all, and masks will be required. To

volunteer, please click on the image!



[Crucial Conversations with Youth Tuesday, August 17 @ 7 PM](#) Do you struggle with talking to your teen or young person about mental health and crisis? Do you want to learn about fostering protective factors for your teen? Do you want to know when to reach out to professional help and

empower your teen to do the same? In this forum we will be discussing crisis, resources, protective factors, and how to have those vital and crucial conversations with the youth in your life. Come join the conversation and empower yourself and the self-advocacy of your teen in collaboration and care in a crisis. [REGISTER](#)



**Download the NEW Community Ride On Demand app and get a ride in minutes to work, school, appointments, transit or anywhere in the service area**, for the same cost as a standard King County Metro bus fare. Community Ride is your smart and affordable way to get around Sammamish! *Learn more by clicking on the image.*



**This week from the [Snoqualmie Tribe Ancestral Lands Movement](#):**

We are excited to announce a new tool from the Tribe which will allow individuals to document and report examples of negative impacts on Snoqualmie Tribe Ancestral Lands, including overflowing garbage, litter and dumping, trailhead parking issues, trail degradation, and pet waste. *Learn how*

*you can use the tool by clicking on the image.*



“Prepare in A Year” - Wednesday, Aug 11, 11am. Sammamish educator Jan Bromberg will be with us to talk preparedness. How should we prepare for our survival, our shelter, our evacuation, our help for our neighbors? The State of Washington has a great resource! [Download our state's 24-page resource material](#). It's an all-hazard approach. If you have a copy before we start, that will make it easier.

Please contact [SammamishSeniors@gmail.com](mailto:SammamishSeniors@gmail.com) for the zoom link.



Sammamish Rotary will be collecting greatly needed items for [Issaquah Food and Clothing Bank](#) at each of the [Concerts in the Park](#) this summer. We need:

summer. We need:

- Infants/toddlers: Size 5 diapers, size 6 diapers, and pull-ups
- Seniors: Ensure or Boost protein drinks
- Everybody: Canned refried beans

Concerts are scheduled Thursday evenings between July 22 and August 26 at 6:30 PM at [Beaver Lake Park Ballfields](#). Look for the Rotary banners and stop by to say hello. Cash donations for the Food & Clothing Bank will also be accepted.



**Be prepared with a lifejacket this summer.** A life jacket will only work if fitted properly. Please click on the image to read [Washington State Park's](#) Lifejacket Law, Tips, and Resources.

You can also read more about Washington State Park's Boating program [here](#).



**Need to get tested for COVID-19?** *You can find out how by clicking on the image.*



**CISC** is a partner of the [Coalition Against Hate & Bias](#), which is supported by the [King County Office of Equity and Social Justice](#). **CISC is here to help.**

If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for a list of phone numbers to multi-lingual staff, or email [antihb@cisc-seattle.org](mailto:antihb@cisc-seattle.org).

**This is not an emergency service. If you are in danger, call 911.**



**Update from [Sammamish Plateau Water](#):**

**In August, field crews will be conducting sanitary sewer smoke testing in selected areas of the District located within the North Sewer Service Area.** Pushing non-toxic "smoke" into the sewer pipes is helpful in detecting connection points where outside surface water can enter into the sewer pipes. During the testing, you may see this "smoke" coming from vent stacks on buildings or from holes in the ground. Don't be alarmed. This simulated "smoke" is safe and non-toxic, has no odor, is non-staining, does not create a fire hazard, and should dissipate quickly. *To learn more, please click on the image!*



**[Sammamish Plateau Water](#) has extended the moratorium on new sewer connections until August 23, 2021 in key areas with limited sewer capacity.** Please click on the image to read more.



**Free mental health assessment and referral appointments available for Sammamish residents at CrossPath Counseling.** A trained mental health counselor will assess mental health needs and help find a local counselor. To schedule your free appointment, call (425) 369-1111 or email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com).



**Skyhawks is offering Youth Sports - Skilled Based Programs this summer!** To see all camps and clinics offered by Skyhawks in Sammamish, please click on the logo.



**[CWU-Sammamish](#) is proud to offer the Masters of Science in Information Technology and Administrative Management (ITAM) program which can be completed in as little as one year.** This program features a primarily online class format with just three in-person sessions each quarter at the convenient Sammamish campus. *Please click on the image to learn more!*

### City Calendar

**August 6-8, 2021 | [Sammamish Wastemobile](#)**

**August 11, 2021 | [Virtual Origami Lesson](#)**

**August 12, 2021 | [KidsFirst! Series: Alex Zerbe \(Comedy / Juggling / Magic Zaniac\)](#)**

**August 12, 2021 | [Concerts in the Park: Rear View Mirror \(60's Rock\)](#)**

### Current City News and Information

- [From the CDC: Interim Public Health Recommendations for Fully Vaccinated People](#)
- [Request for Proposals \(RFP\): 2022-012 Mobile Automotive and Equipment Maintenance and Repair](#)

- [Request for Qualifications \(RFQ\): 2021-20211 Master Planning - Beaton Hill Park and Big Rock Park South](#)
- To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)
- For COVID-19 updates, visit [COVID-19 information hub](#)
- For weather-related events and Wildfire Awareness, Prevention and Safety Tips, visit [Weather Event News and Updates](#)

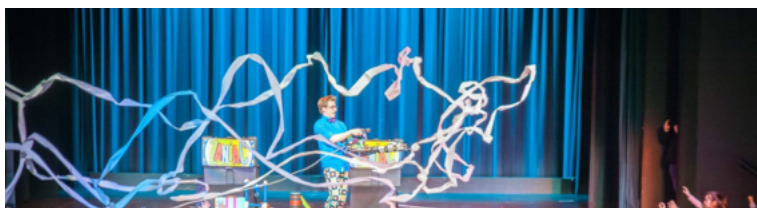


The Wastemobile travels to communities throughout King County to provide hazardous waste disposal for residents and eligible businesses. There is no fee for hazardous waste disposal. Please click on the image for more info a list of accepted items, limits, and restrictions.



Sierra Burnham and her mother Mariko have enjoyed teaching origami and other Japanese art and culture classes around Washington State and internationally. Please join in their tradition. Pre-registration is required to receive the link by email the day of the lesson. Please click on the image to learn more and register!

August 11 whale and snail [REGISTER](#)





**KidsFirst! performances are geared toward toddlers through elementary age children.** Bring your blanket and low-back chairs for an afternoon at Beaver Lake Park. All events are free and open to the public. *Pre-registration is required to attend. Please click on the image to learn more and to register!*

<b>Date</b>	<b>Band</b>	<b>Genre</b>	<b>RSVP</b>
Aug 12	<a href="#">Alex Zerbe</a>	Comedy/Juggling/Magic	Zaniac <a href="#">Register!</a>
Aug 19	<a href="#">Dani &amp; the Bee</a>	Songs for Kids and Kids at Heart	<a href="#">Register!</a>
Aug 26	<a href="#">Debbie Goodrich</a>	Parrot Lady	<a href="#">Register!</a>



**This weekly outdoor concert series occurs every Thursday between July 22 and August 26 at Beaver Lake Park ballfields.** Bring your blanket and low-back chairs for an evening at the park. This event is free and open to the public. *Pre-registration is required to attend. To see the line up and to register, please click on the image!*

<b>Date</b>	<b>Band</b>	<b>Genre</b>	<b>RSVP</b>	<b>Food Truck</b>
Aug 12	<a href="#">Rear View Mirror</a>	60's Rock	<a href="#">Register!</a>	<a href="#">WiseGuy</a>
Aug 19	<a href="#">Electric Boots</a>	Elton John Tribute	<a href="#">Register!</a>	<a href="#">Billy cheesesteak</a>
Aug 26	<a href="#">ABBAgraphs</a>	Abba Tribute	<a href="#">Register!</a>	<a href="#">panini</a>





Headed to Beaver Lake Park for a free outdoor event? Click above to see a handy map with parking options and driving directions to ease your way to the stage!

Please follow these important details to ensure a safe and fun experience:

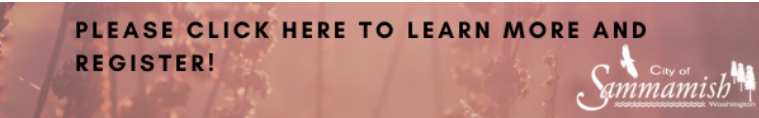
- *There isn't a formal check-in process - simply follow the directional signage at the site*
- *Bring a blanket and low-back chairs*
- *Practice social distancing*
- *Wear a mask if unvaccinated*
- *Use sanitizer after touching surfaces*
- *Do not attend if you are not feeling well or have symptoms*

Thank you for being a part of this summer's event series. We look forward to seeing you in our parks. All summer concerts and events can be viewed [here](#).

[#SammamishSummer](#)

The Sammamish Parks and Recreation Department is offering outdoor movies at Beaver Lake Park. Bring your blanket and low-back chairs for an evening at the park. *Pre-registration is required to attend, please click on the image to learn more and register!*

**The City is offering weekly restoration volunteer events in our beautiful parks throughout the summer!**



**Volunteer to help restore Sammamish's beautiful parks!** Please click on the image to learn about opportunities throughout the summer and to register!

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King County's CHOMP! returns to Marymoor Park on August 21 for a full day of local food, hands-on activities and live music. Visit the [CHOMP! website](#) or follow the [event on Facebook](#) for info on the music lineup, featured activities, and more! Check out [King County's Local Food Initiative blog post](#) for a closer look at the event.

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**Sammamish is fortunate to have a creative mural greeting visitors to Sammamish Commons.** This mural started as a Bronze Award project for the girls in Troop 45370. The Bronze Award is the highest award that a Girl Scout can achieve in her 4th and 5th grade years. *Click on the image for more details, acknowledgments, and a "making of" the mural video.*

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The Sammamish Arts Commission presents "Bridges to Seeing: Plant Drawing" on Saturday, August 21, 12pm - 1:30pm at the Lower Commons Native Plant Garden. Gather in the Native Plant Garden to create drawings inspired by Ellsworth Kelly's plant drawings and explore silhouette, color, and shadow. In this class, we will learn from local stewards about the native plants and the process of cultivating this space.

This class is free and for all ages and skill levels. Drawing materials will be provided. *To learn more about the [artist](#) and to [register](#), please click on the image!*

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What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future. Input will be used to update the City's vision statement; an aspirational description of the future, highlighting the community values. The vision statement is important because it is one of the tools used to decide how City goals and policies need to be changed as part of the Comprehensive Plan Update starting in early 2022. *To learn more and to take a quick poll on the best way for you to provide input, please click on the image!*

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As part of this project, [BPA](#) will be replacing conductor (wire) and hardware on the transmission structures within the easement. This project will be completed by BPA Transmission Line Maintenance personnel and will include the use of heavy equipment. This work is necessary for BPA to maintain and operate a safe and reliable transmission system.

If you have any additional questions regarding this easement or need additional information regarding this project, please feel free to contact BPA at 503-230-5518 or [crbelt@bpa.gov](mailto:crbelt@bpa.gov).

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**Know before you go.** Schedules may change due to weather and/or equipment availability.

**Road Closure on East Lake Sammamish Parkway:** Starting August 16<sup>th</sup> there will be a minimum 3-week closure of East Lake Sammamish Parkway at Ebright Creek (located approximately at 125 E Lake Samm Pkwy) for the [Ebright Creek Fish Passage Project](#). The closure will allow for completion of the new water and sewer systems and installation of the box culvert. Additional notifications and message boards will be posted and a signed detour will be in place. Drivers should expect delays and consider using alternate routes. *To learn more please visit the [project page](#).*

See the complete list of projects:

### [Road Projects for the Week of August 7 - 13](#)

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www.sammamish.us  
(425) 295-0500  
communications@sammamish.us

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From: City of Sammamish <sammamish@service.govdelivery.com>  
Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish  
masthead [ <https://www.sammamish.us/> ]

bulletin

hopefest [ <https://www.signupgenius.com/go/30e0f45a4af23abfe3-hope5> ]

\*Please join the Sammamish Youth Board [ <https://www.sammamish.us/government/commissions-boards/sammamish-youth-board/> ] in supporting and volunteering for Hopefest 2021 on August 14 at Meydenbauer Center.\*

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NAMI [ <https://nami-eastside.org/forums/> ]

\*Crucial Conversations with Youth\* [ <https://nami-eastside.org/forums/> ]\* Tuesday, August 17 @ 7 PM \*Do you struggle with talking to your teen or young person about mental health and crisis? Do you want to learn about fostering protective factors for your teen? Do you want to know when to reach out to professional help and empower your teen to do the same? In this forum we will be discussing crisis, resources, protective factors, and how to have those vital and crucial conversations with the youth in your life. Come join the conversation and empower yourself and the self-advocacy of your teen in collaboration and care in a crisis. \*REGISTER\* [ <https://zoom.us/meeting/register/tJ0ld0-rpjotGtTRjjRcY9-RGSvyQBqi0VX0> ]

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ride [ <https://kingcounty.gov/depts/transportation/metro/programs-projects/community-connections/toolkit/community-ride.aspx> ]

\*Download the NEW Community Ride On Demand app and get a ride in minutes to work, school, appointments, transit or anywhere in the service area,\* for the same cost as a standard King County Metro bus fare. Community Ride is your smart and affordable way to get around Sammamish! "Learn more by clicking on the image."

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tribe [ <https://snoqualmietribe.us/stalm-data-collection/> ]

\*This week from the Snoqualmie Tribe Ancestral Lands Movement [ <https://snoqualmietribe.us/snoqualmie-tribe-ancestral-lands-movement/> ]:\*

We are excited to announce a new tool from the Tribe which will allow individuals to document and report examples of negative impacts on Snoqualmie Tribe Ancestral Lands, including overflowing garbage, litter and dumping, trailhead parking issues, trail degradation, and pet waste. "Learn how you can use the tool by clicking on the image."

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seniors [ <https://www.facebook.com/Sammamish-Seniors-104786961055819> ]

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rotary [ <http://sammamishrotary.org/> ]

\*Sammamish Rotary will be collecting greatly needed items for Issaquah Food and Clothing Bank [ <https://issaquahfoodbank.org/> ] at each of the Concerts in the Park [ <https://www.sammamish.us/event?id=57483> ] this summer. We need:\*

- \* \_Infants/toddlers\_: Size 5 diapers, size 6 diapers, and pull-ups
- \* \_Seniors\_: Ensure or Boost protein drinks
- \* \_Everybody\_: Canned refried beans

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life vest [ <https://parks.state.wa.us/451/Life-jackets> ]

\*Be prepared with a lifejacket this summer.\* A life jacket will only work if fitted properly. Please click on the image to read Washington State Park's [ <https://parks.state.wa.us/451/Life-jackets> ] Lifejacket Law, Tips, and Resources.

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testing [ <https://www.ichs.com/free-covid-19-testing/> ]

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CISC [ <https://cisc-seattle.org/report-an-incident-of-hate-or-bias/> ]

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\*This is not an emergency service. If you are in danger, call 911.\*

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ancestral [ <https://spwater.org/397/Sewer-Smoke-Testing> ]

\*Update from Sammamish Plateau Water [ <https://spwater.org/> ]:\*

\*In August, field crews will be conducting sanitary sewer smoke testing in selected areas of the District located within the North Sewer Service Area.\* Pushing non-toxic "smoke" into the sewer pipes is helpful in detecting connection points where outside surface water can enter into the sewer pipes. During the testing, you may see this "smoke" coming from vent stacks on buildings or from holes in the ground. Don't be alarmed. This simulated "smoke" is safe and non-toxic, has no odor, is non-staining, does not create a fire hazard, and should dissipate quickly. "To learn more, please click on the image!"

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sewer [ <https://letstalkaboutoursewer.org/> ]

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crosspath [ <http://www.crosspathcounseling.com/> ]

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skyhawks [ <https://www.skyhawks.com/search/?provider=329:all> ]

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cwu [ <https://www.cwu.edu/sammamish/ms-itam-info> ]

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calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

\*August 6-8, 2021\* | Sammamish Wastemobile [ <https://www.sammamish.us/event?id=57757> ]

\*August 11, 2021\* | Virtual Origami Lesson [ <https://www.sammamish.us/event?id=57743> ]

\*August 12, 2021\* | KidsFirst! Series: Alex Zerbe (Comedy / Juggling / Magic Zaniac) [ <https://www.sammamish.us/event?id=57472> ]

\*\*August 12\*, 2021\* | Concerts in the Park: "Rear View Mirror (60's Rock)" [ <https://www.sammamish.us/event?id=57486> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

\*

From the CDC: Interim Public Health Recommendations for Fully Vaccinated People [ [https://connect.sammamish.us/covid-19-updates/news\\_feed/from-the-cdc-interim-public-health-recommendations-for-fully-vaccinated-people](https://connect.sammamish.us/covid-19-updates/news_feed/from-the-cdc-interim-public-health-recommendations-for-fully-vaccinated-people) ]

\* Request for Proposals (RFP): 2022-012 Mobile Automotive and Equipment Maintenance and Repair [ <https://www.sammamish.us/news-events/current-news?id=57782> ]

\* Request for Qualifications (RFQ): 2021-20211 Master Planning - Beaton Hill Park and Big Rock Park South [ <https://www.sammamish.us/news-events/current-news?id=57764> ]

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\* For weather-related events and Wildfire Awareness, Prevention and Safety Tips, visit Weather Event News and Updates [ <https://connect.sammamish.us/weather-events> ]

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wastemobile [ <https://kingcountyhazwastewa.gov/en/news-and-events/wastemobile-sammamish> ]

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origami [ <https://www.sammamish.us/event/?id=57742> ]

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August 11 whale and snail REGISTER [ <https://form.jotform.com/212045396534152> ]

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zaniac [ <https://www.sammamish.us/event?id=57472> ]

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\*"Date"\*

\*" Band"\*

\*"Genre"\*

\*"RSVP"\*

Aug 12

Alex Zerbe [ <https://alexzerbe.com/> ]

Comedy/Juggling/Magic Zaniac

Register! [ <https://form.jotform.com/211647099338161> ]

Aug 19

Dani & the Bee [ <https://www.facebook.com/daniandthebee/> ]

Songs for Kids and Kids at Heart

Register! [ <https://form.jotform.com/211647070352146> ]

Aug 26

Debbie Goodrich [ <http://www.parrotambassadors.com/> ]

Parrot Lady

Register! [ <https://form.jotform.com/211647357857164> ]

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concert [ <https://www.sammamish.us/event?id=57483> ]

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\*\*Date\*\*

\*\*Band\*\*

\*\*Genre\*\*

\*\*RSVP\*\*

**"\*Food Truck\*"**

Aug 12

Rear View Mirror [ <https://rvm60s.com/> ]

60's Rock

Register! [ <https://form.jotform.com/211595443619158> ]

WiseGuy [ <http://wiseguyfoodtruck.com/index.html> ]

Aug 19

Electric Boots [ <https://www.facebook.com/ElectricBoot/> ]

Elton John Tribute

Register! [ <https://form.jotform.com/211596104790153> ]

Billy cheesesteak [ <https://billycheesesteak.com/index.html> ]

Aug 26

ABBAgraphs [ <https://www.theabbagraphs.com/> ]

Abba Tribute

Register! [ <https://form.jotform.com/211596239829165> ]

panini [ <http://www.thepaninitruck.com/> ]

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parking [ <https://www.sammamish.us/media/57064/parking-options-for-special-events-at-beaver-lake-park.pdf> ]

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- \* "There isn't a formal check-in process - simply follow the directional signage at the site"
- \* "Bring a blanket and low-back chairs"
- \* "Practice social distancing"
- \* "Wear a mask if unvaccinated"
- \* "Use sanitizer after touching surfaces"
- \* "Do not attend if you are not feeling well or have symptoms"

Thank you for being a part of this summer's event series. We look forward to seeing you in our parks. All summer concerts and events can be viewed here [ <https://www.sammamish.us/parks-recreation-facilities/special-events/> ].

#SammamishSummer [ [https://www.facebook.com/hashtag/sammamishsummer?\\_\\_eep\\_\\_=6&\\_\\_cft\\_\\_%5B0%5D=AZUQvhMpPbdgjid-ZdFKIaTPUf8M\\_g4tw\\_uDc9AQP169KZ-w1KPM\\_jXh1eJh05En8mOrQPZo5Vwk16BdgUm8B4rRbNjTJN176am3zqcLLVt1ghA5\\_fAXgHDUUBEP1InY6TX518sTi4gY\\_sSI7Ir6x3zU2KiG347wgar2bQGZ3Vgxo1tqGF\\_p-G0m0kD9szvkM&\\_\\_tn\\_\\_=\\*NK-R](https://www.facebook.com/hashtag/sammamishsummer?__eep__=6&__cft__%5B0%5D=AZUQvhMpPbdgjid-ZdFKIaTPUf8M_g4tw_uDc9AQP169KZ-w1KPM_jXh1eJh05En8mOrQPZo5Vwk16BdgUm8B4rRbNjTJN176am3zqcLLVt1ghA5_fAXgHDUUBEP1InY6TX518sTi4gY_sSI7Ir6x3zU2KiG347wgar2bQGZ3Vgxo1tqGF_p-G0m0kD9szvkM&__tn__=*NK-R) ]

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concert [ <https://sammamish.us/event?id=57527> ]

\*The Sammamish Parks and Recreation Department is offering outdoor movies at Beaver Lake Park.\* Bring your blanket and low-back chairs for an evening at the park. "Pre-registration is required to attend, please click on the image to learn more and register!"

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volunteer [ [https://sammamish.galaxydigital.com/need/index?q=&age=&agency\\_id=96378&min\\_available\\_slots=&dateOn=&distance=&zip=&need\\_impact\\_area=&need\\_init\\_id=&qualification\\_id=&meta%5B%5D=&meta%5B%5D=&meta%5B%5D=&meta%5B%5D=](https://sammamish.galaxydigital.com/need/index?q=&age=&agency_id=96378&min_available_slots=&dateOn=&distance=&zip=&need_impact_area=&need_init_id=&qualification_id=&meta%5B%5D=&meta%5B%5D=&meta%5B%5D=&meta%5B%5D=) ]

\*Volunteer to help restore Sammamish's beautiful parks!\* Please click on the image to learn about opportunities throughout the summer and to register!

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chomp [ <https://www.chomplocal.org/> ]

King County's CHOMP! returns to Marymoor Park on August 21 for a full day of local food, hands-on activities and live music. Visit the \*CHOMP! website [ <https://lnks.gd/1/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjppbGJjayIsImJ1bGxldGluX2lkIjoimjAyMTA4MDEuNDM5NzQ2NTEiLCJ1cmwiOiJodHRv> ]\* or follow the \*event on Facebook [ <https://lnks.gd/1/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTAsInVyaSI6ImJwMjppbGJjayIsImJ1bGxldGluX2lkIjoimjAyMTA4MDEuNDM5NzQ2NTEiLCJ1cmwiOiJodHRv> ]\* for info on the music lineup, featured activities, and more! Check out \*King County's Local Food Initiative blog post [ <https://lnks.gd/1/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTEsInVyaSI6ImJwMjppbGJjayIsImJ1bGxldGluX2lkIjoimjAyMTA4MDEuNDM5NzQ2NTEiLCJ1cmwiOiJodHRv> ]\* for a closer look at the event.

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mural [ <https://www.sammamish.us/news-events/current-news?id=57793> ]

\*Sammamish is fortunate to have a creative mural greeting visitors to Sammamish Commons.\* This mural started as a Bronze Award project for the girls in Troop 45370. The Bronze Award is the highest award that a Girl Scout can achieve in her 4th and 5th grade years. "Click on the image for more details, acknowledgments, and a "making of" the mural video."

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drawing [ <https://www.sammamish.us/event?id=57788> ]

\*The Sammamish Arts Commission presents "Bridges to Seeing: Plant Drawing" on Saturday, August 21, 12pm - 1:30pm at the Lower Commons Native Plant Garden. \*Gather in the Native Plant Garden to create drawings inspired by Ellsworth Kelly's plant drawings and explore silhouette, color, and shadow. In this class, we will learn from local stewards about the native plants and the process of cultivating this space.

This class is free and for all ages and skill levels. Drawing materials will be provided. "To learn more about the artist [ <https://cocoalred.com/Drawing-Herd> ] and to register [ <https://www.eventbrite.com/e/bridges-to-seeing-plant-drawing-tickets-162471297023> ], please click on the image!"

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visioning [ <https://connect.sammamish.us/community-visioning> ]

\*What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future.\* Input will be used to update the City's vision statement; an aspirational description of the future, highlighting the community values. The vision statement is important because it is one of the tools used to decide how City goals and policies need to be changed as part of the Comprehensive Plan Update starting in early 2022. "To learn more and to take a quick poll on the best way for \*you\* to provide input, please click on the image!"

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closed [ <https://www.bpa.gov/Pages/home.aspx> ]

\*As part of this project, BPA [ <https://www.bpa.gov/Pages/home.aspx> ] will be replacing conductor (wire) and hardware on the transmission structures within the easement. \*This project will be completed by BPA Transmission Line Maintenance personnel and will include the use of heavy equipment. This work is necessary for BPA to maintain and operate a safe and reliable transmission system.

If you have any additional questions regarding this easement or need additional information regarding this project, please feel free to contact BPA at 503-230-5518 or [crbelt@bpa.gov](mailto:crbelt@bpa.gov).

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cone [ <https://connect.sammamish.us/cone-zone> ]

\*\*Know before you go. \*\*"Schedules may change due to weather and/or equipment availability."

\*Road Closure on East Lake Sammamish Parkway [ <https://connect.sammamish.us/cone-zone> ]\*\*: \*\*Starting August 16th there will be a minimum 3-week closure of East Lake Sammamish Parkway at Ebright Creek (located approximately at 125 E Lake Samm Pkwy) for the Ebright Creek Fish Passage Project [ <https://connect.sammamish.us/ebright-creek> ]. \*The closure will allow for completion of the new water and sewer systems and installation of the box culvert. Additional notifications and message boards will be posted and a signed detour will be in place. Drivers should expect delays and consider using alternate routes. "To learn more please visit the project page [ <https://connect.sammamish.us/ebright-creek> ]."

"See the complete list of projects:"

Road Projects for the Week of August 7 - 13 [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-august-7-13](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-august-7-13) ]

Bookmark and Share [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/2ebb131?reqfrom=share> ]

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