

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <sammamish@service.govdelivery.com>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Sammamish City Hall re-opens April 4! Details in the eNews.



City Calendar

March 29 - April 8, 2022 | [Sammamish Youth Board - Food Drive](#)

April 2 - 24, 2022 | [PopUp StoryWalk at Beaver Lake Park](#)

April 3, 2022 | [Outdoor Story Time](#)

April 5, 2022 | [City Council Regular Meeting](#)

April 6, 2022 | [Spring Break Volunteer Opportunity](#)

April 6, 2022 | [Parks and Recreation Commission Meeting](#)

April 7, 2022 | [Planning Commission Regular Meeting](#)

April 8, 2022 | [Spring Break Volunteer Opportunity](#)

April 9, 2022 | [Spring Recycling Event](#)

Current City News and Information

[NOTICE OF AVAILABILITY OF A SEPA FINAL ENVIRONMENTAL IMPACT STATEMENT \(EIS\) BALANCED LAND USE AND MOBILITY ANALYSIS](#)

[Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15](#)

[City of Sammamish's Public Works Team Receives Two National Awards](#)

[Application Process Has Closed for Sammamish City Council Seat #6 Vacancy](#)

[City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding](#)

To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)

For COVID-19 updates, visit [COVID-19 information hub](#)

For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



Permit Info.



Passports



Cashiering



Pet Licensing



City Hall will be open to the public starting April 4, 2022.

In-person services will start in a phased approach, with some by appointment only. See the calendar at:

www.sammamish.us/cityhall

The City of Sammamish will reopen City Hall and welcome visitors for in-person services starting April 4th, in addition to continuing its virtual services. Visitors will be able to access a range of in-person services offered by appointment and during specific walk-in hours. *To view the schedule and for more information please click on the image!*





From April 2 - 24, 2022, join the City of Sammamish featuring a book in Sammamish's city parks this April! The book *"Bunnies!!!"* Written by Kevan Atteberry will be featured at Beaver Lake Park.

Get Outdoors! Get Reading! *To learn more, please click on the image!*

SAMMAMISH APRIL RECYCLING EVENTS

<p>Saturday, April 9 9am - 3pm @ Eastside Catholic</p> <ul style="list-style-type: none">• Tires• Electronic and Computer Equipment• Televisions• Lead Acid Batteries• AAAA, AAA, AA, A, B, C, and D cell alkaline batteries	<p>Saturday, April 16 9am - 3pm @ Eastside Catholic</p> <ul style="list-style-type: none">• Confidential Document Shredding• Styrofoam Blocks and Packing Peanuta• Cardboard• Mattresses and Box Springs• Propane Tanks• Porcelain Toilets and Sinks• Refrigerators and Freezers• Bulky Wood
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Ready for spring cleaning? The City is hosting two recycling events in April to help you with your spring cleaning. Cash only is accepted for the items with a charge. *To learn more, please click on the image!*



**SAMMAMISH YOUTH
BOARD X SHS FIGHTING
HUNGER CLUB**

**CITY-WIDE
FOOD DRIVE**

In Support of Hopelink

**MONDAY, MARCH 28 -
FRIDAY, APRIL 8**

**Food Collection Bin in Front of
City Hall**

For more details, please click on the image!



Let's Celebrate Earth Day



<p style="text-align: center;">Friday, April 22 4pm - 6pm East Sammamish Park</p> <p>Volunteer to removal invasive plants. Give back to your community, learn about native plants and enhance wildlife habitat!</p>	<p style="text-align: center;">Saturday, April 23 11am - 2pm Lodge at Beaver Lake</p> <p>This event will feature crafts, activities, informational booths, petting zoo, scavenger hunt and many more!</p>	<p style="text-align: center;">Sunday, April 24 10am - 1pm Various Sites</p> <p>Docent tours on actively worked sites at Evans Creek Preserve, Ebright Park, East Sammamish Park and much more!</p>
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<https://sammamish.us/parks-recreation-facilities/special-events/earth-day/>

Join us for the City of Sammamish Earth Day celebration! This event will feature crafts, activities, informational booths, prizes, food trucks, performances, petting zoo, scavenger hunt and many more! All ages are welcome! *Click on the image to learn more!*



The City of Sammamish is seeking applications from eligible non-profit agencies for 2023/2024 Human Services grant funding. This funding is available for a variety of human service programs, such as food security, housing and homelessness prevention, health, mental health, youth services, and more.

The Human Service Funders Collaborative, representing eighteen participating King County municipalities including the [City of Sammamish](#). Organizations may apply online at [share1app.org](#). Applications must be submitted by April 28, 2022. To learn more, please click on the image!

**NOTICE OF AVAILABILITY
OF A SEPA FINAL
ENVIRONMENTAL IMPACT STATEMENT (EIS)
BALANCED LAND USE AND MOBILITY ANALYSIS**

FINAL EIS AND ASSOCIATED DOCUMENTS CAN BE REVIEWED
AND DOWNLOADED AT THE PROJECT WEBSITE:
[HTTPS://CONNECT.SAMMAMISH.US/EIS/
WIDGETS/46967/DOCUMENTS.](https://connect.sammamish.us/eis/widgets/46967/documents)

Notice is hereby given under WAC 197-11-460 and WAC 197-11-510 that the City of Sammamish has issued the Balanced Land Use and Mobility Analysis (BLUMA) Programmatic FINAL Environmental Impact Statement (Final EIS) addressing proposed Comprehensive Plan and Code Amendments.

To view the documents, please click on the image or go to the [EIS project page](#).



King County Library System and the City of Sammamish presents

OUTDOOR STORY TIME

Sundays
1pm

MARCH- MAY
SUNDAYS AT 1:00
ON THE PLAZA

FAMILY PROGRAM
AGES 1-6 YRS

Join Librarian Sara for stories and songs- outdoors under the pergola on

The poster features a central illustration of a young boy with yellow flower headbands reading a large blue book. To his right, a group of four diverse children are playing. To his left, three children are sitting on the ground reading books. The background includes a sun, clouds, musical notes, and raindrops. The text is arranged in various colors and fonts, with 'OUTDOOR STORY TIME' in large white letters on an orange banner. The bottom of the poster has a dark teal background with a white logo on the left.



Sammamish Commons.

Dress for the weather, bring something to sit on- rain or shine.

Masks and social distancing encouraged



AFTER SCHOOL PROGRAMS SAMMAMISH

- March, April, May -

Beaver Lake Park in Sammamish, WA

Register Now!

naturevision.org/day-camp-programs



In partnership with Sammamish
Parks and Recreation

Nature Vision will offer our in-person after school programs in Sammamish! We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.

For more details and to register, please click on the image!

TRY COMMUNITY VAN TODAY

- Take a trip up to 2 hours away for the cost of a Metro fare
- Community Van is taking safety precautions to limit the spread of COVID
- Community Van trips can be booked in advance for groups up to 11 passengers

Learn more and request a trip:
<https://connect.sammamish.us/mobility-hub>
OR call (425) 295-0646

Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away). Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

We want you to try Community Van today! Email communityvan@sammamish.us or call (425) 295-0646 to schedule your trip today.



Public Works Team Wins Two Awards

EBRIGHT FISH PASSAGE PROJECT
AND ISSAQUAH FALL CITY ROAD PROJECT



Congratulations to the City's Public Works Team for these two great accomplishments:

EBRIGHT CREEK FISH PASSAGE PROJECT RECEIVES AWARD FROM AMERICAN SOCIETY OF CIVIL ENGINEERS

The Ebright Creek Fish Passage has won an award for Local Outstanding Civil Engineering Achievement from the American Society of Civil Engineers (ASCE). Part of the evaluation criteria for the award included the project's contribution to public welfare and safety, and compatibility with the environment and sustainability. The Ebright Creek Fish Passage removed a barrier to allow fish, especially the native Lake Sammamish Kokanee salmon, to swim upstream through a fully fish passable box culvert.

ISSAQUAH FALL CITY ROAD PROJECT RECEIVES HONOR AWARD IN ACEC 2022 ENGINEERING EXCELLENCE AWARDS COMPETITION

The Issaquah Fall City Road Project, 242nd Avenue to Klahanie Drive, has been selected to receive an Honor Award in the American Council of Engineering Companies (ACEC) 2022 Engineering Excellence Awards (EEA) competition—the “Academy Awards of the engineering industry.”

The Honor Award is a prestigious distinction for exceptional engineering achievement. This project was selected in the transportation category and was judged on several qualities including unique or innovative engineering solutions, future value to the public, complexity, and social, economic, and sustainable development considerations.

To learn more, please click on the image!





Know before you go. Schedules may change due to weather and/or equipment

[Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15](#)

[Click here to see current road projects in and around Sammamish](#)

Community Bulletins



This week from the [Snoqualmie Tribe Ancestral Lands Movement](#):

Shout out to Sara Palmer, the Chair of the [Washington State Committee on Geographic Names](#)! She is working to ensure that tribes and Indigenous people are not erased or ignored in this opportunity to rename sites in Washington State. "We want to continue to memorialize Indigenous women on the landscapes of Washington state, and the current proposals from the feds will not really do that." *To learn more, please click on the image.*



The 10th Annual Influence the Choice Student Video Contest is Now Open

This year's Video Contest will showcase the resilience our students are showing in the face of adversity. The isolation and overall impact of the pandemic has been profound, and we are still living its effects 2 years later. So, Influence the Choice wanted to honor that reality by listening to our students' experiences.

Participants Benefit by:

- 🎬 Learning important information regarding behavioral health
- 🎬 Receiving community service credit or class credit
- 🎬 Influencing their peers and the community in a positive way
- 🎬 Seeing your video shown in the community
- 🎬 Winning awesome prizes

For more details, please click on the image!



You'll love these pet license benefits:

- Reunites lost pots quickly 24/7
- Helps fund the care and adoption of shelter animals
- Supports the protection of people and pets in your community.

NOW through June 30, 2022: License your cat or dog, renew an expired license, and your late fees will be waived!

To learn more, please click on the image!



Did you know you can purchase Metro ([Transit Go](#)) tickets at a physical location with cash if you do not have an ORCA card. These tickets can be used for any Metro service – bus, Community Ride, and Community Van.

To learn more about [Transit Go](#), please click on the image!



Eastside Fire & Rescue (EF&R) has launched our strategic planning process for 2023 - 2027. We need your input and feedback to help us identify the goals and objectives of our future. Please take some time to fill out our survey.

To access the survey please click on the image.



Want to know how your choices impact salmon? Use "Your Impact on Salmon/Fish A



Self-Assessment" to learn more about how you can protect salmon. This is a fun tool to share with family and friends! It takes a community to make change 🐟🐟 Take the Self-Assessment by clicking on the image!



Get your FREE at-home test kits!


[Washington State Department of Health](#) is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. **Enter your zip code to see if tests are available in your area by clicking on the image!**

COVID-19 Booster Update:

Everyone age 12 and older should get a booster:

- **5 months** after the second dose of **Pfizer or Moderna**
- **2 months** after one dose of **J&J**

Note: Children, ages 12-17, can only get Pfizer. Pfizer and Moderna vaccines are recommended over the J&J vaccine for both initial and booster vaccinations.

Public Health  Seattle & King County

For More Information:
kingcounty.gov/vaccine

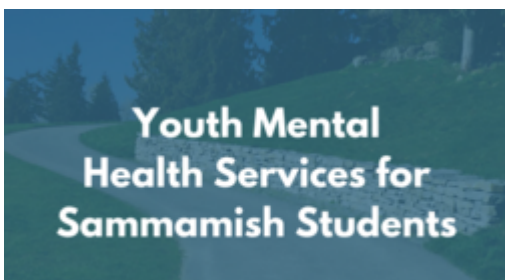
COVID-19 boosters are always free, no insurance required.

Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.

For more information, go to: kingcounty.gov/vaccine.



Need to get tested for COVID-19? *You can find out how by clicking on the image.*



Are you noticing school anxiety or low motivation in your child or teen? CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.



Email cpc@crosspathcounseling.com for more information.

SHARE

City of Sammamish
www.sammamish.us
(425) 295-0500
communications@sammamish.us

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 Visit us on YouTube
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calendar [<https://www.sammamish.us/news-events/city-event-calendar/>]

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April 7, 2022 | Planning Commission Regular Meeting [<https://www.sammamish.us/event?id=59146>]

April 8, 2022 | Spring Break Volunteer Opportunity [<https://www.sammamish.us/event?id=59335>]

April 9, 2022 | Spring Recycling Event [<https://www.sammamish.us/event?id=59190>]

news [<https://www.sammamish.us/news-events/current-news/>]

NOTICE OF AVAILABILITY OF A SEPA FINAL ENVIRONMENTAL IMPACT STATEMENT (EIS) BALANCED LAND USE AND MOBILITY ANALYSIS [<https://www.sammamish.us/news-events/current-news?id=59407>]

Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15 [<https://content.govdelivery.com/accounts/WASOUND/bulletins/3107f34>]

City of Sammamish's Public Works Team Receives Two National Awards [<https://www.sammamish.us/news-events/current-news?id=59378>]

Application Process Has Closed for Sammamish City Council Seat #6 Vacancy [<https://www.sammamish.us/news-events/current-news?id=59050>]

City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding [<https://www.sammamish.us/news-events/current-news?id=59181>]

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For COVID-19 updates, visit COVID-19 information hub [<https://connect.sammamish.us/covid-19-updates>]

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reopening [<https://www.sammamish.us/cityhall>]

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story walk [<https://www.sammamish.us/event?id=59390>]

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earth day [<https://www.sammamish.us/parks-recreation-facilities/special-events/earth-day/>]

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eis [<https://connect.sammamish.us/eis/widgets/46967/documents>]

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story time [https://kcls.bibliocommons.com/v2/events?locations=BC_VIRTUAL]

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cone [<https://connect.sammamish.us/cone-zone>]

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bulletin

tribe [<https://www.hcn.org/articles/indigenous-affairs-interior-is-pushing-states-to-replace-derogatory-place-names-with-colonial-ones>]

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video contest [<https://www.influencethechoice.org/student-video-contest-2022.html>]

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pets [https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx?utm_source=mailer&utm_medium=print&utm_content=mailer&utm_campaign=pet-license-summer-2016]

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transit [<https://kingcounty.gov/depts/transportation/metro/fares-orca/transit-go-ticket.aspx>]

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survey [<https://www.surveymonkey.com/r/QRBBTH9>]

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salmon [<https://wdfw.wa.gov/sites/default/files/publications/00499/wdfw00499.pdf>]

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covid test [<https://sayyescovidhometest.org/>]

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testing [<https://kingcounty.gov/depts/health/covid-19/testing.aspx>]

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crosspath [<http://www.crosspathcounseling.com/>]

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Bookmark and Share [<https://content.govdelivery.com/accounts/WASAMMAM/bulletins/3118732?reqfrom=share>]

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(425) 295-0500
communications@sammamish.us

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